

OVERTON PUBLIC SCHOOL 24-0004
P.O. Box 310 401 7th Street
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *Principal*
Jill Luther, *Counselor*
Jay Staehr, *Athletic Director*

Phone: (308) 987-2424 • Fax: (308) 987-2349 • www.ovr.esu10.k12.ne.us

Greetings from the Principal's Office

January, as with August & September, is a very important month for our students. The first couple weeks after the break are some of the most crucial. It can be difficult for students to get back into the swing of classes, but getting themselves going sooner rather than later is critical. It takes a great deal more work to raise a grade than it does to lower one. Starting strong will help ensure a positive second semester. I look forward to the remaining five months of school this year.

Upcoming Events:

January 20th: NO SCHOOL – Teacher In-Service
January 21st: GBBB vs. Elwood 5/6:15/8 PM
January 24th: GBBB vs. Eustis-Farnam 5/6:30/8 PM
January 25th: WR @ Mullen 10 AM (MT)
January 25th: JHBB Overton Tourney 9 AM
January 28th: GBBB @ Shelton 4/5/6:15/8 PM
January 28th: JHBB @ Kearney Catholic 1 PM
January 31st – February 1st: JHBB @ Loomis 1PM & 10 AM
January 31st: WR @ Cedar Valley 1 PM
January 31st: GBBB @ Elm Creek 4:30/6/7:45 PM
February 1st: FKC Bunny Brackets
February 3rd: FKC GBB @ Top 2 Seeds 6/7:30 PM
February 4th: FKC BBB @ Top 2 Seeds 6/7:30 PM
February 6th: FKC WR @ Loomis 10 AM
February 6th: FKC GBB Semi-Finals @ Viaero Event Center 6:15/7:45 PM
February 7th: FKC BBB Semi-Finals @ Viaero Event Center 6:15/7:45 PM
February 8th: FKC GBBB Consolation & Finals @ Viaero Event Center 2/4/6/8 PM
February 8th: Speech @ Gothenburg
February 11th: Spelling Bee for grades 3-8 1 PM
February 11th: GBBB vs. Wilcox-Hildreth 5/6:30/8 PM
February 13th: 11:30 Dismissal – P/T Conferences 3-8:30 PM (Bloodmobile 12-6 PM)
February 14th: NO SCHOOL
February 14-15th: WR Districts @ Amherst
February 14th: GBBB vs. SEM 5/6:15/8 PM
February 15th: BBB vs. Sutton @ Heartland Event Center 9 AM

Congratulations to all of the students who made the Honor Roll and Honorable Mention for 1st Semester. This is great honor and proves that your hard work has paid off. Keep up the good work. A quick reminder that report cards are available on Powerschool for grades 5-12. These are not mailed home. If you need help accessing these reports, please contact me at school.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit.

Educationally yours,

Mr. Brian Fleischman, Principal
308-987-2424 x206
brian.fleischman@overtoneagles.org

OVERTON PUBLIC SCHOOLS
HONOR ROLL
FIRST SEMESTER 2013-2014

12TH GRADE

Madison Beavers
JD Callahan
Alex Carlson
Kinzy Enochs
Addy Fisher
Dylan Grayek
Chase Horn
Logan Johnson
Logan Kizer
Abigail Miller
Joel Shafer

11TH GRADE

Caleb Ecklund
Justin Hodgson
Paxton Huckins
Danielle Jewett
Dillon Margritz
Kris Seberger

10TH GRADE

Mackenzie Beavers
Taylor Kizer
Bricen Margritz
Monica Meier

9TH GRADE

Morgan Area
Ashley Carlson
Shae Grayek
Jacob Lammers
Hannah Wolfe

8TH GRADE

Jordan Bidwell
Jayden Eby
Sidney Enochs
Gracie Grote
Hailey Harris
Carrie Jewett
Brenden Meier
Cody Nichols
Kole Shubert
Ivey Zimmerman

7TH GRADE

Wyatt Kennicutt
Braden Kizer
Lillian Nelms
Mallory Olmstead
Nathan Seberger
Jaycee Wallace
Morgan Wallace
Dane Weston

HONORABLE MENTION

12TH GRADE

Kayla Grubb
Cecilia Popoca
Vince Vollmer
Dylan White

11TH GRADE

Zach Zeleski

10TH GRADE

Noah Grayek
Anna Gruber
Peyton Zimmerman

9TH GRADE

Desiree Hausstler
Courtney Johnson

8TH GRADE

Sarah Cox
RJ Gruber
Kendra Moore
Logan Weiland

7TH GRADE

Amaris Crandall
Alex Hubbard
Morgan Suhr
Breanna Wolfe

ABC/PTO HAPPENINGS

THE NEXT ABC/PTO MEETING WILL BE
JANUARY 27, 2014 @6:00.

Remember all K-6 parents, these activities are planned are to benefit all the kids. We cannot be successful without all parents volunteering and helping out. Please consider helping out for a short time with many fundraisers and activities coming up.

We are in need of volunteers to help work the Book Fair. Listed below are days and times. If you can help please contact Mrs. Wallace @987-2424 ext. 105 or email her @ mandi.wallace@overtoneagles.org. We need workers to monitor the books and to help check out.

Tuesday, Feb. 11 (4:30 – 6:00)

Thursday, Feb. 13 (3:00 -4:30) , (4:30 – 6:00), or (6:00-8:30)

*This is parent/teacher conferences, teachers usually try to schedule you for the same time as in the fall if that helps so you know. Also, if your conference falls in the time that you volunteer to work, we can get someone to cover for you.

Friday, Feb. 14 (6:00-7:30) or (7:30-9:00)

*This is a home basketball game – no school that day!

VALENTINE RAFFLE:

The ABC/PTO will once again be selling Valentine Raffle tickets. The drawing for this will be February 14th at half-time of the boys basketball game. You don't have to be present to win. We ask that each family in k-6 sell ten tickets. Tickets will come home on January 27, 2014.

OVERTON BLOODMOBILE IS COMING!!!

Mark your calendars—our next community bloodmobile will be on Thursday, February 13th from noon to 6:00 p.m. Please contact Jill Luther at 987-2424 ext. 204 or jill.luther@overtoneagles.org to make your appointment!! We will have an appointment table set up during the Eustis-Farnam basketball games on Friday, January 24th. Our goal is 34 units. Each pint of blood has the potential to help three different patients. The blood we collect is used at hospitals all over the Mid-West from Denver to Chicago. The National Honor Society is hoping you will consider participating in this life-saving event—please help us meet our goal!!!!

Parents Encouraging Parents (P.E.P.) Conference

The annual Parents Encouraging Parents (PEP) conference has been scheduled for March 20-22 this year at the Midtown Holiday Inn in Grand Island. This conference is open to all Nebraska parents who are raising a child with a verified disability and have an active IFSP or IEP. The purpose of PEP is to bring parents of children with disabilities together in an accepting environment. A major objective of the three day conference is to help parents realize that each is doing the best they can at this time along with sharing ideas, feelings and information. There is no registration fee, but enrollment is limited to the first 100 participants to register. If you have attended a PEP conference in the last ten years please do not register. For more information or a brochure, please contact Hayley Ryan at 987-2424 ext. 253 or stop into room 105 at the school.

Physical Education Class 2013-2014

The 2013-2014 Physical Education classes this year are off and running. The kids are beginning their second semester and continuing to learn and review physical skills. Skills that were learned in the first semester were:

Throwing

Kicking

Catching

Punting

Everyday Loco motor Skills

Jump Roping

The second semester will continue to learn new skills and review skills already learned. The kids will also be tested again on Presidential Fitness tests. The Presidential Fitness Test include: Shuttle Run, Push-ups, Sit-ups, Pull-ups, Flexibility, and Endurance running. The kids also will have a student teacher during the semester. Ms. Bobbie Stoner will be student teaching this semester in the K-12 PE and Health classes. It's exciting to see the kids learning and improving their skill level and hopefully they will continue to learn and prepare themselves for the rest of their lives.

Mr. Staehr

Third Graders Recycle



Students empty the paper into the recycling container.

The 3rd Grade class has teamed up with other students to volunteer their time to recycle paper and plastic. The students collect the paper and plastic from classrooms. Students take turns each week to recycle.



The 3rd grade students display the recycling boxes they designed for each classroom.



The students decorate boxes with messages to encourage others to recycle.



Physical Education Class 2013-2014

The 2013-2014 Physical Education classes this year are off and running. The kids are beginning their second semester and continuing to learn and review physical skills. Skills that were learned in the first semester were:

Throwing

Kicking

Catching

Punting

Everyday Loco motor Skills

Jump Roping

The second semester will continue to learn new skills and review skills already learned. The kids will also be tested again on Presidential Fitness tests. The Presidential Fitness Test include: Shuttle Run, Push-ups, Sit-ups, Pull-ups, Flexibility, and Endurance running. The kids also will have a student teacher during the semester. Ms. Bobbie Stoner will be student teaching this semester in the K-12 PE and Health classes. It's exciting to see the kids learning and improving their skill level and hopefully they will continue to learn and prepare themselves for the rest of their lives.

Mr. Staehr

Music Notes

The vocal music department has been very busy the last few months, with Christmas programs, FKC vocal clinic, and other events, but the next few months will certainly be no different!

This last week, Alex Carlson attended the Doane College honor choir in Crete, NE. She was one of a group of around 100 students selected to perform. They memorized four songs and gave a concert on January 13th, 2014.

In addition, our school had five students selected to attend the UNK Choir festival on January 27th. We had 100% of students who auditioned selected for a choir. Students attending are: Addy Fisher (Festival Choir), Alex Carlson (Festival Choir), Tara Liess (Festival Choir), Peyton Zimmerman (Women's Choir), and Mackenzie Beavers (Women's Choir).

Ten Overton fifth and sixth grade students will be attending the Sing Around Nebraska Festival in Lexington on February 22nd. They are, 5th grade: Hannah Smith, Samantha Sarrat, Anna Brennan, Cody Shubert, Tyler Racicky; and, 6th grade: Austin Haussler, Sam Banzhaf, Sabrina Converse, Ryan Johnson, and Kien Martin.

We will begin our monthly k-4 visits to the Overton Senior Center later this month. Hope to see you all at one of these upcoming performances!

Mrs. Amber Reiter
Vocal Music Director

¡HOLA from the Spanish department!

Students in OHS Spanish classes continue to build vocabulary and grammar proficiency along with their awareness of the Spanish-speaking world.

Spanish 1 is continuing to expand their ability to communicate about school and home. The class can already name nearly every item in our classroom and in their own room at home. Before vacation they completed a creative project of designing their dream bedroom with Spanish labels. The projects could be on paper or iPads. Our focus since returning from vacation is telling time and talking about various class subjects. It's a great opportunity to learn names for classes that are not mentioned in the text, like "weights" and "speech".

Spanish 2 has been learning family terms and ways of describing people. For the first part of our chapter, we did a poster project in which students provided illustrations and descriptions for ten different family members. The families could be real or invented. It was an opportunity to be creative and projects could be on paper or digital (via the iPad). I do remember the name Marilyn Monroe being mentioned in one family!

One of the standards for Spanish is knowledge about Spanish-speaking cultures. In Spanish 1 we learn from various simple, colorful books about different countries. Students complete open-book quizzes after reading. I often email links to articles about Spanish-speaking countries to the Spanish 2 class and ask them to read and respond to the information via return email. It's interesting to see how many times current events in these countries have an influence on our country, or even our state.

FROM THE COUNSELOR'S DESK:

JANUARY'S CHARACTER TRAITS:

Commitment & Respect (MLK, Jr. Day)

IMPORTANT NOTICE FROM THE UNIVERSITY OF NEBRASKA AT OMAHA!!! UNO will no longer accept ACT or SAT scores sent from high schools starting with students entering in the summer or fall of 2015. These test scores **MUST** be sent to UNO DIRECTLY from the testing agency! Any student interested in attending UNO should make sure they choose UNO's code when registering for these tests. The scores will be sent to UNO for free. UNL already follows this policy for ACT scores. If any parent or student has any questions about this policy, please ask Mrs. Luther.

SENIORS: Have you checked out Overton's website? Click on the "College Information" link.

JUNIORS—it's never too early to look at this yourself! Another site available is SchoolSoup.com. It is supposed to be the largest scholarship database in the world. We have added this link to our website, as well.

SENIORS: If you think you might do your FAFSA online, you need to register for a PIN.

Dependent students must have their parents register. This may be done at www.pin.ed.gov. FAFSA is the form that allows you to receive college grants and loans from the government. You will not fill out the form until after the first of the year, but you can apply for your PIN anytime.

POTENTIAL COLLEGE ATHLETES: register with the NCAA clearinghouse! Come see me if you have any questions. ACT scores must be sent to the clearinghouse via ACT, not our school. PLEASE NOTE!!! The NCAA is changing eligibility rules beginning with this year's senior and freshmen classes. Division II schools have increased the number of core classes from 14 to 16. Division I has increased its minimum core class GPA from 2.0 to 2.3. They will also require that 10 of the 16 core course requirements be finished before the beginning of the student's 7th semester, or at the beginning of their senior year.

The NAIA has started a registration process for potential athletes, much like the NCAA. If you have a student interested in playing for one of these colleges, check out their website at www.playnaia.org.

The next ACT TESTING DATE is February 8th. Late registration for this test goes until Jan. 24th.

THIS TEST WILL NOT BE GIVEN IN OVERTON!!! ACT tests will be in Overton in April and June. The deadline to sign up for the April 12th test is Friday, March 7th. Students who qualify for free/reduced lunch prices may be able to receive a fee waiver from ACT. Remember you now **MUST** upload a picture to your application!!!! See Mrs. Luther for more information.

ACT reports that 70% of all test-takers now register online. They are encouraging as many students as possible to sign up in this manner. Information is in Mrs. Luther's office; or you may go to act.org for details or to set up a free account.

MIDLAND UNIVERSITY is now offering Trapshooting as a scholarship sport at the school, fully sanctioned by the NAIA. See Mrs. Luther for more details if you are interested!!

The NEBRASKA Council On Economic Education is offering a summer workshop for high school juniors. This event will be July 27th to August 1st at UNL. The cost would be \$300. Details may be found at <http://www.nebraskacouncil.org>.

Students that may be interested in STUDENT EXCHANGE PROGRAMS, see Mrs. Luther. The ASSE International Student Exchange Programs have opportunities for summer, semester, or year-long exchanges to Europe, Asia, or the Americas.

UNL's COLLEGE OF ARCHITECTURE is sponsoring summer workshops for students interested in architecture, landscape architecture, and interior design. These workshops are for students who have completed 2 or more years of high school. The events will be in June on the UNL campus. Please see Mrs. Luther for more information on registration, which is due April 7th.

COLLEGE OPEN HOUSES: See Mrs. Luther for registration information.

UNL Red Letter Days: Feb. 7th, 17th, & 28th; March 14th & 17th; April 18th; Pre-Health Red Letter Day is Jan. 31st; Pre-Health Red Letter Day is Feb. 14th

UNO: Be A Mav Day: Junior Day: April 18th; UNO will be hosting a housing Open House and a Peter Kiewit Institute Open House on Feb. 22nd & April 6th

WAYNE STATE: Fridays @ WSC: Feb. 14 & 21; March 7 & 28; April 18;

JUST JUNIORS: March 22nd

NCK: Spring Spotlight: March 11 (Beloit) & 13 (Hays)

SETON HALL: Open Houses: Feb. 16

AUGUSTANA COLLEGE: Visit Days: Feb. 14; April 7-11 & 14-17; Junior Visit Days: April 4 & 25

COLLEGE REPRESENTATIVES AT OHS:

* Fort Hays State University: March 12th at 2:30 (this visit will be for juniors also!)

SCHOLARSHIPS:

* The UNIVERSITY OF NEBRASKA AT KEARNEY HONORS' PROGRAM is available to students with a minimum ACT of 27 and in the top 25% of the class. All Honors' Program applications are due by February 1st. Scholarships may be available.

* I received a fax with all of the following scholarship applications listed on it. The fax did not have a lot of information about each one, but if you are interested, it might be worth looking up the websites and seeing what is involved.

PETER PASULA STUDY HABITS SCHOLARSHIP: \$500 due April 1st: Student must be enrolling in any program that is at least 2 years in length by the fall of 2014 and answer an essay question on the online application, which can be found at: www.mortgagebrokerscoquitlam.com.

MAPLE LEAF DENTISTRY SCHOLARSHIP: \$500 due May 30th: Student must be enrolling in any program that is at least 2 years in length by the fall of 2014, have a minimum 3.0 GPA, and has to have recorded at least 100 volunteer hours over the last 2 years.

Applications are at: www.peterboroughdentists.com.

- * The AmeriCorps National Civilian Community Corps offers a full-time, 10-month, residential service program for 2,800 young adults between the ages of 18-24. Students receive room and board, a small living stipend, and leadership development, in addition to \$5550 to help pay for college or pay back existing school loans. See Mrs. Luther for further details.

- * The A. M. HARGIS SCHOLARSHIP is for high school seniors, non-traditional students, and returning adult students from several counties in Central Nebraska. The scholarship is for students planning to get a certificate diploma, or associate's degree in business, health, or travel/tourism from a community college or tech school. The application may be found through the Grand Island Community Foundation's website at www.gicf.org. The application is due February 19th.

- * The NEBRASKA CHILDREN'S GROUNDWATER FESTIVAL SCHOLARSHIP is for students planning to pursue a degree in a water resources-related field. The application is at: http://www.cpnrd.org/GWF_Scholarshipapp.pdf. I believe it is due February 19th.

- * The NEBRASKA PRESS ASSOCIATION FOUNDATION is offering up to four \$2000 scholarships for students planning to major in journalism at a Nebraska college or university. The deadline for this award is February 21st. The application may be found at www.nebpress.com.

- * The SUSAN THOMPSON BUFFETT SCHOLARSHIP website is now LIVE for students to start the application process!!! If you are interested in this scholarship, PLEASE start early on the application, as it is lengthy and detailed!! Most components of the scholarship must be electronically submitted by February 1st. Students are required to submit a FAFSA, as well. The Student Aid Report (SAR) needs to be submitted for the scholarship application by March 15th. Please see Mrs. Luther with any questions!! The website for this scholarship application is www.buffettscholarships.org.

- * MONSANTO is sponsoring \$1500 scholarships for students planning to enter ag-related fields. The "America's Farmers Grow Ag Leaders" scholarship went online on November 15th and is due by February 1st, 2014. The application is on the website GrowAgLeaders.com. Each application needs to be endorsed by 3 active farmers.

- * ACACIA FRATERNITY at UNL is offering several scholarships to young men planning to attend UNL next fall. Applications must be submitted by January 31st at http://bit.ly/acacia_unl.

- * NORTHWEST MISSOURI STATE UNIVERSITY is taking applications for music scholarships. Paper application materials must be submitted by January 24th. Auditions will take place on campus in February, 2014. See Mrs. Luther for more details.

- * TITAN MACHINERY is offering a SPONSORSHIP for students interested in the diesel mechanics program at Central Community College. This sponsorship covers the cost of tuition, fees, books, and tools, but not the cost of room and board. Upon completion of the program, students would be asked to work for Titan Machinery for two years. Please see Mrs. Luther for details.

- * LOCAL SCHOLARSHIPS can be found on the Overton Public School website. Click on the "College Information" tab, then the "Scholarship Application" tab. There should be a list of applications available there! Please take note of qualifications of applicants, as well as the DUE DATES!! Many are due April 15th, but a few have different due dates. If you have questions, please see Mrs. Luther! There are also scholarship applications you can check out on the Lexington High School Guidance page. They list some applications that are open to all Dawson County residents!
- * The PHELPS COUNTY COMMUNITY FOUNDATION offers several scholarships for people who live and/or work in Phelps County and the surrounding areas. Applications are due February 18th and may be found at www.phelpsfoundation.org. See Mrs. Luther with any questions.
- * The INDEPENDENT INSURANCE AGENTS OF NEBRASKA FOUNDATION is accepting applications for 3 memorial scholarships, each valued at \$1000. Applications are for students planning to major in a business-related field and must be postmarked by March 1st. See Mrs. Luther for more information.
- * The 2014 CAREERS IN AGRICULTURE scholarship from WINFIELD SOLUTIONS LLC AND LAND O' LAKES INC. will distribute \$20,000 to students who have demonstrated leadership in agriculture and plan to pursue a career in agronomy, crop production, or a closely related field. Applications are due February 1st and may be found at www.winField.com
- * The NEBRASKA COOPERATIVE EDUCATION FOUNDATION is offering 3 \$1100 awards to students attending UNL's College of Agricultural Sciences and Natural Resources. One scholarship will be for an incoming freshman and two going to upper-classmen. A \$600 scholarship will be available for students majoring in agribusiness or ag production systems at the Nebraska College of Technical Agriculture in Curtis. Scholarships will be awarded to students whose parents are members, directors or employers of Nebraska cooperative for at least 3 years. Applications are at www.nebr.coop and are due April 15th.
- * CENTRAL COMMUNITY COLLEGE'S general scholarship application may be found on their website at www.cccneb.edu/financialaid. Students attending any campus of CCC should fill out this application by March 1st. CCC also has ACT ADVANTAGE (\$700) AND COMPASS ADVANTAGE (\$700) SCHOLARSHIPS for students who obtain minimum scores on these tests. Applications will be sent directly to students who qualify for these awards. These applications are due February 14th.
- * CENTRAL COMMUNITY COLLEGE awards \$150 SUMMER SCHOLARSHIPS for junior and senior students who plan to take a summer course through CCC. These applications will be available on the CCC website on March 7th and are due April 18th. ACT, Compass, or Asset scores are needed for the application. See Mrs. Luther for more details.
- * DAWSON PUBLIC POWER DISTRICT is offering a \$1500 UTILITY LINE SCHOLARSHIP. This is strictly for students pursuing a degree in utility line work at an accredited school. The application may be accessed at www.dawsonpower.com and is due March 18th.

- * The BUICK ACHIEVERS SCHOLARSHIP PROGRAM will award up to 100 \$25,000 awards for high-achieving students (seniors or college undergrads) enrolling in a 4-year college or university. Students planning to major in engineering, technology, design or business are encouraged to apply. Applications are at www.buickachievers.com and are due Feb. 28th.
- * DAWSON COUNTY FARM BUREAU has various awards available. The DAWSON COUNTY FARM BUREAU SCHOLARSHIP is for students who are (or have parents that are) Dawson County Farm Bureau Members. Students majoring in an agricultural field will be given first priority. Three awards of \$500 will be given. See Mrs. Luther for an application, which is due April 2. The YOUNG FARMERS & RANCHERS SCHOLARSHIP is a \$1000 award for students between the ages of 18-35 who are enrolling full time in an agriculture-related major. The student must be a member or a dependent member of Nebraska Farm Bureau. Applications can be found at www.nefb.org and are due May 1st. CHARLES MARSHALL EDUCATIONAL LOANS are also available for Farm Bureau members. Applications for college loans are due July 1st.
- * The NORALL SCHOLARSHIP is for Dawson County High School Seniors and past graduates of Dawson County High Schools. This award is for all majors, but priority will be given to those in the MEDICAL field. Applications may be found at www.lexfoundation.org/scholarships/collegiate and are due March 1st.

SCHOLARSHIP SEARCH SITES:

- * www.Fastaid.com
- * www.scholarships.com
- * www.fastweb.com
- * www.educationquest.com
- * www.scholarshipmonkey.com
- * www.ScholarshipExperts.com
- * www.Schoolsoup.com
- * www.CollegeBoard.com

PENNIES FOR PATIENTS

It is that time of year again—we are collecting donations for Pennies for Patients for the Leukemia and Lymphoma Society of Nebraska!!! We hope everyone has been saving their pennies and loose change over the last year. Students may bring money for their class jars through January 31st. Students in grades 5-12 should watch the announcements for their jar locations. As in the past, we will award a pizza party to the class that collects the most money. If anyone in the community has change that they would like to donate, they may contact Jill Luther at the school at 987-2424 ext. 204.

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
January 13, 2014
7:30 p.m.

Board President called the meeting to order. Members Present:

Dolan
Hasty
Johnson
Meier
Rudeen
Walahoski

Notification: The January 13, 2104 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: None

Board of Education Election of Officers: Board of Education elected the following officers for the 2014 term: Board President, Keith Rudeen 6-0, Vice-President, Rex Johnson 4-2, Secretary, Jared Walahoski 5-1, Treasurer, Joel Meier 5-1.

Board Committees: Board members were appointed to serve on the following committees:
Americanism: Rich Hasty and Jared Walahoski
Transportation: Rex Johnson, Jared Walahoski and Rich Hasty
Interlocal: Mark Dolan and Rich Hasty
Curriculum: Joel Meier, Jared Walahoski and Rex Johnson
Facilities and Property: Keith Rudeen, Jared Walahoski and Joel Meier

Public Comments: None

Reports: None

Communications: Auditor Letter

Other: None

Action Items:

1. **Agenda** - Moved by Johnson, seconded by Hasty to approve the agenda of the January 13, 2014 regular monthly board meeting as presented. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Meier, Johnson, Rudeen, and Walahoski. Voting No: (0).
2. **Minutes** - Moved by Walahoski, seconded by Johnson to approve the minutes of the December 9, 2013 regular monthly board meeting. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Meier, Johnson, Rudeen, and Walahoski. Voting No: (0).

3. **Claims** - Moved by Meier, seconded by Dolan to pay the January General Fund bills in the amount of \$50,549.28. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Meier, Johnson, Rudeen, and Walahoski. Voting No: (0).
4. Moved by Rudeen, seconded by Walahoski to authorize the superintendent to use facsimile signatures for the Board President, Treasurer and Secretary. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Meier, Johnson, Rudeen, and Walahoski. Voting No: (0).
5. Moved by Johnson, seconded by Meier to approve option enrollment limits. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Meier, Johnson, Rudeen, and Walahoski. Voting No: (0).
6. Moved by Rudeen, seconded by Hasty to approve second reading of 2000 series board policies. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Meier, Johnson, Rudeen, and Walahoski. Voting No: (0).
7. Moved by Rudeen, seconded by Hasty to adjourn at 9:41 p.m. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Meier, Johnson, Rudeen, and Walahoski. Voting No: (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Interlocal: Joint Village and School Board Meeting
 - b. Upcoming NASB Calendar of Events
2. **Discussion Topics:**
 - a. February regular board meeting date and time. February 10, 2014 beginning at 7:30 p.m. in the LMC
 - b. Letter from School Auditor
 - c. Furnace Estimate on Rental House
 - d. Day Care Update
 - e. Projects

Administrative Reports:

1. **Principal's Report:**
 1. Upcoming Events and Calendar
 2. Enrollment Update
 3. 2014-2015 School Calendar
 4. ACT Scores
1. **Superintendent's Report:**
 1. Enrollment Option Report
 2. Option Enrollment-
 - Out –
 - a. Maria Paulina Martinez - grade 5 to Lexington
 - b. Jackeline Martinez - grade 7 to Lexington
 - c. Kasandra Lema-Martinez - grade 10 to Lexington
 - d. Alondra Lema-Martinez - grade 10 to Lexington
 - In -
 - a. Addison Adams - grade K in 2014-2015 from Lexington
 - b.
 - Change of status –
 - a. None
 3. Budget Review
 4. Financial Summary

February 2014

Overton School Breakfast (*)/Lunch Menus

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																										
<table border="1"> <thead> <tr> <th colspan="7">Jan 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> </tr> <tr> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> </tr> <tr> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> </tr> </tbody> </table>		Jan 2014							S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		<table border="1"> <thead> <tr> <th colspan="7">Mar 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> </tr> <tr> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Mar 2014							S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31								
Jan 2014																																																																																																															
S	M	T	W	T	F	S																																																																																																									
			1	2	3	4																																																																																																									
5	6	7	8	9	10	11																																																																																																									
12	13	14	15	16	17	18																																																																																																									
19	20	21	22	23	24	25																																																																																																									
26	27	28	29	30	31																																																																																																										
Mar 2014																																																																																																															
S	M	T	W	T	F	S																																																																																																									
						1																																																																																																									
2	3	4	5	6	7	8																																																																																																									
9	10	11	12	13	14	15																																																																																																									
16	17	18	19	20	21	22																																																																																																									
23	24	25	26	27	28	29																																																																																																									
30	31																																																																																																														
2 ALT MEAL: Ham & cheese sandwich	3 *Fruedel & eggs Chicken fried steak, mashed potatoes & gravy, corn, strawberries, peaches, dinner roll	4 *Chololate donut & sausage Cheeseburger, sweet potato fries, green beans, grapes, oranges	5 *Oatmeal bar & yogurt Chicken nuggets, scalloped potatoes, broccoli, apricots, jello dinner roll	6 *Griddle sandwich Crispitos & cheese, salad mix, tomatoes, applesauce, kiwi	7 *Breakfast on a stick Little Caesar's Pepperoni pizza, salad mix, jello, pears																																																																																																										
9 ALT MEAL: Schredded pork sandwich	10 *TacGo Chicken stir fry, relish tray, oranges, apples	11 *Waffles & ham Meatball subs, salad mix, cheesy green beans, fruit cocktail, bananas	12 *French toast & sausage Pop corn chicken, sweet potato fries, baked beans, baked apples, peaches	13 *Donut holes & ham NO LUNCH	14 NO SCHOOL NO SCHOOL																																																																																																										
16 ALT MEAL: Pepperoni pizza	17 *Cinnamon rolls & eggs Breaded pork chop, mashed potatoes & gravy, peas, cherry salad, pears, dinner roll	18 *Biscuits & gravy Chicken patty sandwich, sweet potato fries, relish tray, jello, strawberries	19 *Breakfast combo & cereal Walking tacos, shredded lettuce, shredded cheese, tomatoes, applesauce, grapes	20 *English muffins & ham Tatertot casserole, green beans, peaches, oranges, dinner roll	21 *Blueberry muffin & egg Pork rib sandwich, California blend veggies, baked apples, kiwis																																																																																																										
23 ALT MEAL: Corn dog	24 *Biscuit casserole Goulash, green beans, peaches, oranges, dinner roll	25 *Ham & cheese wrap Soup bar, grilled cheese, relish tray, apples, pears	26 *Yogurt parfaits & cereal Scalloped potatoes & ham, peas, peaches, strawberries, dinner roll	27 *Breakfast on a stick Super nachos, salad mix, corn salad, black beans, bananas, apples	28 *Donut holes & sausage Cheeseburgers, fries, cauliflower, strawberries, apricots, ice cream sundae																																																																																																										

*Milk and choice of fruit or juice each breakfast.

Milk served each meal.

February 2014

Overton School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
<div style="display: flex; justify-content: space-around;"> <table border="1" style="font-size: small;"> <caption>Jan 2014</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table> <table border="1" style="font-size: small;"> <caption>Mar 2014</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>						S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<p>1</p> <p>GBBB FKCBunny Brackets 6/7:30PM.</p> <p>JHBB @ Loomis Tourney 10/11AM.</p>
S	M	T	W	T	F	S																																																																																											
			1	2	3	4																																																																																											
5	6	7	8	9	10	11																																																																																											
12	13	14	15	16	17	18																																																																																											
19	20	21	22	23	24	25																																																																																											
26	27	28	29	30	31																																																																																												
S	M	T	W	T	F	S																																																																																											
						1																																																																																											
2	3	4	5	6	7	8																																																																																											
9	10	11	12	13	14	15																																																																																											
16	17	18	19	20	21	22																																																																																											
23	24	25	26	27	28	29																																																																																											
30	31																																																																																																
<p>2</p> <p>Ground-hog Day</p> <p>Sunday league vs Elm Creek.</p>	<p>3</p> <p>FKC GBB @ top 2 seeds 6/7:30PM.</p>	<p>4</p> <p>FKC BBB @ top 2 seeds 6/7:30PM.</p> <p>School nurse AM.</p> <p>Swing Choir practice 7AM.</p>	<p>5</p> <p>Jazz band 7:15AM.</p>	<p>6</p> <p>Cheer @ lunch.</p> <p>FKC GBB Semi-finals @ Event Center 6:15/7:45PM.</p> <p>FKC WR @ Loomis 10AM.</p> <p>Speech 7:15AM.</p>	<p>7</p> <p>Dance @ lunch.</p> <p>FKC BBB Semi-finals @ Event Center 6:15/7:45PM.</p> <p>NeSA - WR closes.</p>	<p>8</p> <p>ACT test.</p> <p>FKC GBBB Consolation & Finals @ Event Center 2:30/4:15/6/8PM.</p> <p>Speech @ Gothenburg.</p>																																																																																											
<p>9</p> <p>Sunday league @ Bertrand.</p>	<p>10</p> <p>Band Deli sales begin.</p> <p>Book fair.</p> <p>FBLA mtg. 6:30PM.</p> <p>Music Boosters mtg. 6:30PM.</p> <p>School board mtg. 7:30PM.</p>	<p>11</p> <p>ABC/PTO raffle ends.</p> <p>Book fair.</p> <p>GBBB vs Wilcox-Hildreth 5/6:30/8PM.</p> <p>School nurse AM.</p> <p>Spelling Bee grades 3-8 1PM.</p> <p>Swing Choir practice 7AM.</p>	<p>12</p> <p>14-15 FB schedules released.</p> <p>Jazz band 7:15AM.</p> <p>Lincoln's Birthday</p>	<p>13</p> <p>11:30 dismissal, P/T conferences 3-8:30PM.</p> <p>Bloodmobile 12-6PM.</p> <p>Book fair.</p> <p>FKC Instrumental Quint @ Elm Creek & Loomis.</p> <p>Speech 7:15AM.</p>	<p>14</p> <p>Book fair.</p> <p>GBBB vs SEM 5/6:15/8PM.</p> <p>Newsletter articles due.</p> <p>NO SCHOOL.</p> <p>Valentine's Day</p> <p>WR Districts @ Amherst.</p>	<p>15</p> <p>BBB vs Sutton @ Grand Island (Heartland Hoops Classic).</p> <p>Speech @ Minden.</p> <p>WR Districts @ Amherst.</p>																																																																																											
<p>16</p> <p>Sunday league vs Eustis-Farnam.</p>	<p>17</p> <p>GBB Sub-Districts @ Ky Catholic.</p> <p>President's Day</p>	<p>18</p> <p>GBB Sub-Districts @ Ky Catholic.</p> <p>School nurse AM.</p> <p>Swing Choir practice 7AM.</p>	<p>19</p> <p>Jazz band 7:15AM.</p>	<p>20</p> <p>Cheer @ lunch.</p> <p>GBB Sub-Districts @ Ky Catholic.</p> <p>Speech 7:15AM.</p> <p>State WR @ Omaha.</p>	<p>21</p> <p>BBB vs Gibbon 6/7:15PM (JH girls dance at halftime).</p> <p>Dance @ lunch.</p> <p>State WR @ Omaha.</p>	<p>22</p> <p>Sing around NE @ Lex Middle School.</p> <p>State WR @ Omaha.</p> <p>Washington's Birthday</p>																																																																																											
<p>23</p> <p>Sunday league @ Cambridge.</p>	<p>24</p> <p>Band Deli sales end.</p> <p>BBB Sub-Districts @ Kearney Catholic.</p> <p>MAP Assessments begin.</p>	<p>25</p> <p>BBB Sub-Districts @ Kearney Catholic.</p> <p>School nurse AM.</p> <p>Swing Choir practice 7AM.</p>	<p>26</p> <p>FKC Speech at Axtell.</p> <p>Jazz band 7:15AM.</p> <p>JHWR @ Overton Quad 12:30PM.</p>	<p>27</p> <p>BBB Sub-Districts @ Kearney Catholic.</p> <p>Cheer @ lunch.</p>	<p>28</p> <p>Dance @ lunch.</p> <p>GBB District Finals.</p> <p>K-6 Reading Pep Rally 1PM.</p>																																																																																												