NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Overton Public School District (24-0004) in Dawson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 11th day of September, 2017 at 7:00 o'clock, P.M., at School LMC for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

Jand & Will Win

Clerk/Secretary

	Di	Actual sbursements & Transfers		ctual/Estimated sbursements & Transfers	Di	Budgeted sbursements & Transfers			7	otal Available				Total	
FUNDS		2015-2016		2016-2017		2017-2018		Necessary Cash Reserve		Resources Before Property Taxes		Fee and Delinquent Tax Allowance		Personal and Real Property Tax Requirement	
		(1)		(2)		(3)		(4)		(5)		(6)		(7)	
General	\$	3,759,799.00	\$	4,250,000.00	\$	5,032,182.00	\$	1,666,482.00	\$	3,498,664.00	\$	32,323.20	\$	3,232,323.20	
Depreciation	\$	1,481.00	\$	19,740.00	\$	596,254.79			\$	596,254.79					
Employee Benefit	\$	-	\$	-	\$	-	\$	-	\$	-					
Contingency	\$	-	\$	-	\$	-			\$	-					
Activities	\$	249,127.00	\$	292,618.27	\$	320,000.00	\$	311,078.87	\$	631,078.87					
School Nutrition	\$	225,191.00	\$	236,647.95	\$	292,000.00	\$	13,469.71	\$	305,469.71					
Bond	\$	-	\$	-	\$	110.00	\$	-	\$	110.00	\$	-	\$	-	
Special Building	\$	-	\$	-	\$	224,518.00			\$	224,518.00	\$	-	\$	-	
Qualified Capital Purpose Undertaking	\$	-	\$	1	\$	-	\$	-	\$	-	\$	-	\$	-	
Cooperative	\$	-	\$	-	\$	-	\$	-	\$	-					
Student Fee	\$	-	\$	-	\$	-	\$	-	\$	-					
	\$	-	\$	-	\$	-	\$	-	\$	-					
TOTALS	\$	4,235,598.00	\$	4,799,006.22	\$	6,465,064.79	\$	1,991,030.58	\$	5,256,095.37	\$	32,323.20	\$	3,232,323.20	

Total Personal and Real Property Tax Requirement For Bonds

\$ -

Total Personal and Real Property Tax Requirement for ALL Other

3,232,323.20