

Overton Public School  
P.O. Box 310, 401 7<sup>th</sup> St.  
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*  
Brian Fleischman, *Principal*  
Calli McCoy, *Counselor*  
Clint Little, *Activities Director*

Phone (308) 987-2424

Fax (308) 987-2349

[www.overtoneagles.org](http://www.overtoneagles.org)

## ***WELCOME BACK FROM THE PRINCIPAL'S OFFICE***

The first newsletter of the year is a great signal that the first day of school is less than a month away. **Wednesday, August 15<sup>th</sup>** will be here before we know it. There has been a lot of work going on at school this summer to get ready for the new school year. I hope that everyone has had a wonderful summer vacation and is ready for another great school year.

**New Student Registration:** We have scheduled Monday, August 6<sup>th</sup> from 9 A.M to 2 P.M. for new student registration. If you are new to the district please try to attend this session as the first day of school is too hectic for this activity. Please feel free to come in before this date to register also. If you have any questions please call myself or Mrs. McCoy at the school. If you would like to schedule a time to take a tour of the school facility, talk about our curriculum, or meet a staff member, please stop by or call me (Mr. Fleischman) at (308) 987-2424 ext.206.

**Dress Code:** Please help us ensure students are dressed appropriately for school. Check to see that clothes meet the dress standards addressed in the general school policies of the student handbook. These policies haven't changed from previous years. Shorts must be hemmed and long enough to cover the legs where the fingers touch when arms are hanging at the side, tank-tops straps must be at least "two adult fingers" wide, the midriff area must always be covered, shorts and jeans are not to be sagging, etc. Thank you for your help with this issue.

**PowerSchool ID and Passwords:** For all new and returning students, a letter with the ID and password will be sent out in the mail during the first couple of weeks of school. Once logged into PowerSchool you will have access to student schedules, assignments, grades, and lunch balances. If you have any problems logging in or have questions please contact me. If you created your parent account last year, this will still work for your login this year. If you haven't created your parent login, you will need to do so to access you child's information. The newest version of PowerSchool requires parents to create their single sign-on account.

**iPad Initiative:** I am very excited to begin the 7<sup>th</sup> year of our 1:1 iPad initiative at Overton Public School. This initiative brings a great deal of responsibility to the school, students, and parents. Thank you for your cooperation to make this move to 21<sup>st</sup> Century Skills very successful and meaningful to the education of our students. 7<sup>th</sup> Grade students and parents must attend an informational meeting on Wednesday, August 8<sup>th</sup> at 6:30PM to receive your iPad. Students in grades 8-12 may receive their iPad on Monday 8/6 (10-2PM), Tuesday 8/7 (10-2PM), Wednesday 8/8 (2-6:30PM), & Thursday 8/9 (10-2PM). Parents of students in grades 8-12 are not required to be in attendance. 7<sup>th</sup> Grade parents must attend the meeting. Remember to bring your signed forms and insurance payment.

**Meal Prices:** Meal prices have increased from last school year. Breakfast will cost \$1.50 for grades K-12 and \$1.70 for adults. Lunch prices will be as follows: K-4 \$2.40; 5-12 \$2.95; Adults \$3.70. I encourage all families to fill out a free/reduced application. Reduced prices are \$.30 for breakfast and \$.40 for lunch. Please make all efforts possible to keep lunch balances up to date throughout the school year. It is our goal to have everyone at a zero or positive balance to begin the school year.

Please help ensure that your lunch balances are kept up-to-date throughout the year. A reminder that any balance over \$25 will receive a sack lunch and if the balance is not taken care of within two weeks, your child will not be allowed to eat school meals. Thank you for your cooperation in the matter.

**\*\*\*School Opening Information\*\*\*:** Overton Public School will begin on Wednesday, August 15<sup>th</sup>, starting at 8:05 AM. School will be in session until 2:30 PM. Breakfast and lunch will be served on the first day. The bus drivers will notify parents/guardians as to when bus students will be picked up. Normal school hours are from 8:05 to 3:41 Monday through Thursday. Every Friday, school will be dismissed at 2:38 with buses running accordingly. Breakfast will be served each day from 7:40 – 8:00 AM. Students can enter through the main parking lot doors for breakfast. If students are not eating breakfast, they are not to be in the building until the bell rings at 8:00. Students are to leave the building immediately after school, unless they are with a teacher.

All students driving to school must park in the northeast parking lot and enter the school through the east doors. Please be sure to park your cars properly so that everyone has room to park and there aren't any accidents in the lot. Parents/guardians delivery and pick-up should be in front of the school. Please do not pick up or drop students off in the parking lot.

High school students walking to school are to enter through the main lobby doors in front of the school. 7<sup>th</sup> and 8<sup>th</sup> grade students walking to school are to enter through the doors by the flagpole. 5<sup>th</sup> and 6<sup>th</sup> grade students walking to school are to enter through the southeast doors and K-4 students should enter through the northeast doors. If you are eating breakfast, you need to enter through the parking lot doors

Preschool will begin on Tuesday, August 28<sup>th</sup>. Hours for preschool will be from 8:05-3:05 PM, Monday through Thursday. 4-year Preschool, please use the doors by the Pre-School room.

**Physicals:** All students in the 7<sup>th</sup> and 8<sup>th</sup> grade must have a school physical. This is a requirement for all students to help ensure their safety. Any student participating on any of the school's athletic teams must also have a physical before they are allowed to participate. All students entering Kindergarten must have a Kindergarten physical before they will be allowed to attend school. Any student transferring from out of state must have a physical before they can attend school.

**Insurance:** Parents and guardians are reminded that Overton Public School does not provide any type of health or accident insurance for injuries incurred by your child at school. We encourage all families to have accident coverage on their children, prior to participation in any sport or school sponsored activity. Accident insurance is offered by Overton Public School to all families through an outside agency. The insurance forms will be handed out to the students the first day of school to be taken home for parents/guardians to review.

I look forward to the new school year beginning and having a great year just like last year. Have a great rest of the summer and I will see everyone in a few weeks.

Yours in Education,



Mr. Brian Fleischman, Principal  
308-987-2424, ext. 206  
[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)

## Superintendent's Office

I am always amazed at how quickly the summer months seem to fly by. It is always exciting to begin a new school year, to renew old acquaintances and have the opportunity to meet new parents and students. I am very proud of the staff that we have assembled to serve the educational needs of our students, and I believe there is no better group than the one right here in Overton. It is also very rewarding to work with a board of education whose primary goal is to provide our students with the best education possible.

I would like to invite any parent or patron who is interested in serving on any of our committees to contact either Mr. Fleischman or myself. If you are not sure of what committees are available give me a call. Your input and participation is very important to us. I also continue to encourage parents and patrons to use the school's web site as a source of information.

We continue to stress the importance of academic success for all our students. The Continuing Improvement Process (CIP) goal is mathematics. Based on our data, mathematics continues to be our CIP goal. This past school year we hosted an external team that visited our school and provided an exit summary. The summary included the great things that are happening in the school as well as areas that we can improve. The staff did a wonderful job of preparing for the visit and we will now lay out the next five year cycle. The John Baylor ACT Test Prep program will continue to be offered this year. This program helps prepare our students for the ACT test. This will be our seventh year of using the MAP testing program. This assessment program has provided our staff more information on the progress of each of our students. I would like to thank all staff members and students who participated in our summer school program. The summer program provided much needed assistance to many of our students.

The school board has approved the continued purchase of new iPads. Each of our grades 7-12 students have their own iPad and most if not all of the elementary and middle school classrooms have access to iPad carts. Many of the student's textbooks are all in digital format and will have access to the internet through our upgraded wireless network. The Board of Education approved a three year technology plan that will continue to provide up to date technology for our students and staff. I would like to thank the school board for their forward thinking and support of our students and staff in this initiative. Without the school board's support this program would not be available.

I would like to thank Brenda Buchholz for supervising the summer food program. We will continue to offer a breakfast and lunch programs for the upcoming school year. It was nice to see so many of our students utilizing the program throughout this past school year. We are waiting to see if we will be awarded a grant for the fruit and vegetables program which will serve our elementary and middle school students again this school year. If not, the district believes this program is essential and we will continue to offer the program without grant funding.

I would like to welcome one new staff member for the 2018-2019 school year. Mrs. Alicia Luther will be our Title 11 teacher and work with our English Language Learning students. Please make her feel welcome!

Each summer much needed projects are completed. The school board approved the final phase of the parking lot paving project. The final phase includes finishing the east parking lot as well as the staff parking area located just north of the Industrial Technology building. This final phase also includes off-street parking on D street. We are also planning to enclose the entrance to the Commons area. This entrance will be glass enclosed with double doors. The school also purchased a new van for student and staff transportation.

The school has once again been a very busy place over the summer as we prepare for the 2018-2019 school year. I would like to thank the custodial staff for another excellent job in preparing the facility for the new school year. Please feel free to come to the school and see the projects and upgrades that were completed this summer. The entire staff is looking forward to providing the best educational environment for the students of our school.

Educationally yours,

Mark A. Aten

## Bus Transportation

Cindy Davenport, Shirley Ryan, and Amy Barnes will be the bus drivers for the 2018-2019 school year. Aaron McCoy, Shannon Lauby and Mark Aten will be our substitute route driver this year. We are very fortunate to have such highly qualified and safe drivers transporting our students/staff. The bus routes and approximate student pick-up and drop-off times for the 2018-2019 school year will be determined by August 10, 2018. When developing these routes we try to keep all the students bus riding times as even as possible. We will plan to pick up the same students who rode last year, plus any new students, and the kindergarten students unless we are notified otherwise. We are also asking all families who are new to our district, and live outside of Overton, to contact the school by Friday, July 27, and provide us with the physical and mailing address, student and parent names, home phone and cell numbers, and grades of all children riding the bus. Once the routes are established the drivers will notify each parent of the approximate pick-up and drop-off times.

Our bus routes are designed with safety as the utmost priority. As much as possible, the pick-ups and drop-offs will be made so that students will not have to cross the road to board the bus.

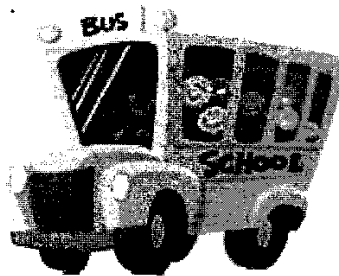
If there are any students who rode the bus last year, but do not intend to do so this year, please notify Mr. Aten as soon as possible.

We are asking that rather than calling the school, parents are asked to call/text their respective bus drivers if your child/children will not be riding the route. Any change of destination will require a note or phone call from the parents to either the bus driver or the teacher.

Phone Numbers: Amy Barnes 308-325-6296 cell number 308-325-3121, Shirley Ryan cell number 325-0074, Cindy Davenport cell number 308-325-1086, and school phone 308-987-2424.

The following are the basic student expectations when riding the Overton Public School buses on either routes or activities, and it will be appreciated if all students and parents will help see that these are met.

1. All passengers are under the supervision of the driver. Students may be assigned seats if the driver feels that is in the best interest and safety of all passengers.
2. Students must be on time, the bus cannot wait for those who are late.
3. Outside of ordinary conversation, classroom conduct is to be observed by students. Any student not meeting district and bus driver expectations will forfeit the privilege of riding the bus. Students not meeting expectations may be assigned detentions through the Principal's office.



### FALL SPORTS NOTICE

Any Student who did not participate in the group physical should bring the physical cards, etc. to the first practice. You will not be able to practice until you have a school physical.

### SEASON PASSES AVAILABLE

Adult admission to athletic contests will be \$5.00 and students \$4.00 to attend individual games. However, you may save money by purchasing an Adult Athletic Pass for \$40.00 and Student Athletic Pass for \$30.00. The pass entitles your admission to all regular HOME season football, volleyball, and basketball games including track meets and wrestling matches at Overton High School. Tickets are available from the Superintendent's office.

### SCHOOL DIRECTORY INFORMATION

Federal law requires that school districts provide "Student Directory Information" to legitimate organizations upon request of that organization, unless the student's parents ask that the student's name not be included. Typical groups that request names of students include the Armed Forces, Colleges, and Technical Schools.

If you do not wish to have your child's name included as directory information to any group, please notify the Principal's office.

### HEALTH & IMMUNIZATION RECORDS

\*\*\*\* See the School website for the Health Tips section.

### SCHOOL CLOSING INFORMATION

In the event that the Overton School should be closed due to inclement weather, the announcement will be made on KHAS-TV (Channel 5), KOLN-TV (Channel 11), KHGI-TV (Channel 13), KRVN Radio and KGFW radio. We will also use our One Call Alert System and will send a recorded message directly to the phone number we have on file for your family. If you have more than one number that you want called, you will have to let the school know. Every effort will be made to notify the TV and radio stations as soon as possible. If, for some reason, we need to close school after it has been in session, we will call KRVN, Lexington, for the announcement. There is also a link from the school's web site "Closings", to inform the public on the status of school. Again, we will use the One Call System. No doubt there will be times when we should dismiss and don't, and there will be times when we do dismiss and shouldn't, but we need to use our own best judgment. It is a decision that is not an easy one to make. Remember, though, that you as a parent have the final determination to either send your child to school or keep your child home during inclement weather. If you have doubts whether the Overton School is dismissing, due to bad weather, please listen to one of the stations listed above for the information. We would like to encourage parents to have a "family emergency plan" in place with your child/children so that each family member automatically knows what to do in the event of this type of an emergency. We ask that you do not call the school or the superintendent's home for this information. We will get the information out to the TV and radio stations as soon as possible.

### PRESCHOOL NEWS

If you haven't already, it's time to begin Thinking about the upcoming school Year! Preschool will begin on Tuesday, August 28th, at 8:05 am. Classes will be In session Monday-Thursday from 8:05-3:05 pm. Our Preschool Open House is Scheduled for Monday, August 27th From 5:00-6:00pm. At this time we Would like to have you and your child Come and visit his/her new classroom! Watch for more information on Preschool home visits in August!

### GOLDEN AGE LIFE-TIME PASSES

Any district resident who has reached the age of 65 is invited to request a Golden Age Life-Time Pass. This pass must be presented to the ticket taker to entitle the holder to FREE admission to all home Overton High School athletic activities, with the exception of locally-hosted conference and district tournaments, and special fund-raising events. The Golden Age Life-Time Pass is completely free and may be obtained by applying personally for one at Mrs. Ginkens' office.

### NOTICE OF ASBESTOS PLAN AVAILABLE

The Overton Public School System's asbestos management plan is located in the office of the Asbestos Program manager, the current Superintendent, and may be reviewed by requesting permission through his or the principal's office. A copy of the basic building will be located in the Superintendent's office.

Beyond the asbestos assumed to be located in concrete, roofing felts, pipe elbows, and carpet glues, etc., which is of minimal public health concern, asbestos was found in the materials in the acoustical ceiling-wall finishes, and vinyl floor tile.

### HANDICAPPED CHILD FIND

Public Law 94-142 and Rules 51 and 54 mandate that a free, appropriate public education is available for each handicapped child age 0-21.

Handicapped children are those defined as handicapped physically, visually, speech, orthopedically, mentally, specific learning disabled, behaviorally, multi-handicapped, home or hospital bound and whose handicap requires special services or education.

If you know of any child in our district who meets any of the above criteria and is not presently being served, please contact the Superintendent, phone 987-2424.



Attention Parents and Guardians!!

As of July 1, 2011 all students Kindergarten through 12<sup>th</sup> grade will be required to have 2 Varicella (chicken pox) vaccines or written documentation of having had the disease before entrance into the 2012-2013 school year. This is a new state mandated requirement. You can find the complete regulations for school immunization requirements in Title 172 Nebraska Administrative Code, Chapter 3.

### Summary of the School Immunization Rules and Regulations 2011-2012

<p>Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider</p>	<p>4 doses of DTaP, DTP, or DT vaccine,          3 doses of Polio vaccine,          3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age,          3 doses of pediatric Hepatitis B vaccine,          1 dose of MMR or MMRV given on or after 12 months of age,          1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted.          4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age</p>
<p>Students from Kindergarten through 12<sup>th</sup> Grade, including all transfer students from outside the State of Nebraska and any foreign students</p>	<p>3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4<sup>th</sup> birthday,          3 doses of Polio vaccine,          3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age.          2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month,          2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.</p>
<p>Additionally, for 7<sup>th</sup> Grade Only</p>	<p>1 dose of Tdap (must contain Pertussis booster) – this dose can be received any time after 10 or 11 years of age depending on which brand of vaccine is received.</p>

## **Section 504 of the Rehabilitation Act of 1973**

Section 504 is a Federal Civil Rights Rehabilitation Act, which prohibits discrimination against persons with a disability in any program receiving federal financial assistance. The Act defines a person with a disability as anyone who:

1. has a mental or physical impairment which substantially limits one or more major life activities (major life activities include activities such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working);
2. has a record of such impairment; or
3. is regarded as having such an impairment.

In order to fulfill obligations under Section 504, the Overton Public Schools has the responsibility to avoid discrimination in policies and practices regarding its personnel and students. No discrimination against any person with a disability should knowingly be permitted in any of the program and practices of the school system.

The school district has responsibilities under Section 504 (Part D), which include the obligation to identify, evaluate, and if the student is determined to be eligible under Section 504, to afford access to appropriate educational services.

If the parent or guardian disagrees with the determination made by the professional staff of the school district, he/she has a right to a hearing with an impartial hearing officer.

The Family Educational Rights and Privacy Act (FERPA) also specifies rights related to educational records. This Act gives the parent or guardian the right to: (1) inspect and review his/her child's educational records; (2) make copies of these records; (3) receive a list of all individuals having access to those records; (4) ask for an explanation of any item in the records; (5) ask for an amendment to any part of the record on the grounds that it is inaccurate, misleading, or violates the child's rights; and (6) a hearing on the issue if the school refuses to make the amendment.

If there are questions please feel free to contact Section 504 Coordinator, Mandi Wallace, or Superintendent Mark Aten.

## **Non-Discrimination Statement**

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment of in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), containing all the information requested in the form. Send your completed complaint form or letter to Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.



Overton Public School  
Board and Staff Information  
2018-2019

**School Board**

Mr. Keith Rudeen  
Mr. Joel Meier  
Mr. Jared Walahoski  
Mr. Doug Luther  
Mrs. Heather Brennan  
Mr. Rex Johnson

**Position (6)**

President  
Vice-President  
Secretary  
Treasurer  
Member  
Member

**Administration**

Mr. Mark Aten  
Mr. Brian Fleischman

**Position (2)**

Superintendent  
Principal

**Certificated Staff**

Mrs. Dona McCarter  
Mrs. Jennifer Cordes  
Miss Nicole Arp  
Mrs. Alisha Remmenga  
Mrs. Melissa Eilers  
Mrs. Alicia Lassen  
Mr. Clint Little  
Mr. Robby Simpson  
Ms. Beth Sloan  
Mr. Emily Brooks  
Mr. Paul Heusinkvelt  
Mrs. Calli McCoy  
Mrs. Angie Ehlers  
Mr. Caleb Lempka  
Mr. Aaron McCoy  
Mr. Tory Gilson  
Mr. Todd Hoyt  
Mrs. Tierra Bowie  
Mr. Seth Ehlers  
Mrs. Mandi Wallace  
Mrs. Kathleen Roos  
Mrs. Christine Suchsland  
Mr. Jacob Jensen  
Mr. Chase Christensen  
Mr. Ashley Wyatt  
Mrs. Hayley Ryan  
Miss Gillian Hogeland  
Mrs. Lindsay Meier  
Mrs. Alicia Luther

**Position (29)**

Kindergarten  
First Grade  
Second Grade  
Third Grade  
Fourth Grade  
Fifth and Sixth Grade Language Arts/ LMC  
Middle School Mathematics  
Social Studies/ Technology  
Special Education Grades 7-12  
Elementary and Secondary Art  
Middle School Language Arts/Weight Lifting  
Guidance Counselor  
Family and consumer Science/ Junior High P.E.  
Health/ K-12 Physical Education  
Social Sciences  
Business Education  
Industrial Education  
Mathematics  
Science/ Junior High P.E.  
Title/ Junior High P.E.  
Foreign Language - Spanish  
Speech Pathologist  
Science  
Instrumental Music/ Technology  
Secondary Language Arts/ Speech/ Drama  
Special Education K-6  
Preschool- Four Year Old Program  
Preschool - Three Year Old Program  
Title II/ ELL

**Classified Staff**

Mrs. Nancy Ginkens  
Ms. Kristi Shafer  
Mrs. Brenda Buchholz  
Mrs. Marlene Hodgson  
Mrs. Jill Heusinkvelt  
Mrs. Terah Smith  
Miss Amy Barnes  
Mrs. Shirley Ryan  
Mrs. Cindy Davenport  
Ms. Shannon Lauby  
Mrs. Gina Olmstead  
Mrs. Darla Cox  
Mrs. Kori Shubert  
Mrs. Debbie Ditson  
Mrs. Sherry Area  
Miss Hannah Hibberd  
Mrs. Kimi Wolfe  
Ms. Di Eby  
Mrs. Vicky Flint  
Mr. Merle Glassmeyer  
Mrs. Jenny Thompson  
Mrs. Joan Gehrt

**Position (24)**

Administrative Assistant/ Bookkeeper/Requisitions  
Principal Secretary  
Food Program Manager  
Food Program  
Food Program  
Food Program  
Food Program/ Bus Driver  
Paraprofessional/ Bus Driver  
Paraprofessional/ Bus Driver  
Paraprofessional/ Bus Driver  
Paraprofessional /LMC  
Paraprofessional  
Paraprofessional/Cheerleading Sponsor  
Paraprofessional  
Paraprofessional  
Dance Sponsor  
Evening Custodian  
Evening Custodian  
Evening Custodian  
Maintenance/ Custodian  
Custodian  
Nurse

## **2018-2019 Overton Eagle Cheerleaders**

Back: Amaris Crandall, Austin Haussler, Morgan Suhr

Front: Melissa White, Lexi Reil, Desi Anderson, kylie Furby



## **2018-2019 Overton Eagle Dance Team**

The 2018-2019 Dance team members are Aven Zimmerman, Breanna Wolfe, Austin Haussler, Addison Luther and not pictured is Lauren Thompson. Have a great year Lady Eagles!!



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## Certificate of Accreditation

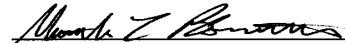
The Nebraska Department of Education

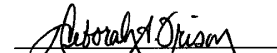
Recognizes

**OVERTON PUBLIC SCHOOLS**

AS AN ACCREDITED SCHOOL  
FOR THE SCHOOL YEAR 2018-2019

BY THE OFFICIAL ACTION OF THE STATE BOARD OF EDUCATION

  
Matthew L. Blomstedt, Ph.D.  
Commissioner of Education

  
Deborah A. Frison, Ed.D.  
Deputy Commissioner of Education

2018-2019 Supply List  
OVERTON PUBLIC SCHOOL

**Kindergarten**

large box of kleenex  
4 glue sticks (will need more later in the year)  
1 box 8 count crayola crayons  
1 box of 24 count Crayola crayons  
pencils  
big eraser (example: pink carnation brand)  
paint shirt  
plastic school box  
school bag (without rollers)  
beach towel (for rest mat)  
P.E. Shoes  
3 low odor dry erase markers (may need more later  
in the year)

Please put their name on all their supplies.

**Grade 1**

1 pencil pouch  
24 Crayola crayons  
2 boxes of yellow number two pencils  
2 erasers  
5 glue sticks  
3 low odor dry erase markers  
1 pair of 5" metal Fiskar Scissors  
1 pocket folder  
1 box of 12 count colored pencils  
1 box of washable markers  
1 green highlighter  
1 yellow highlighter  
1 pink highlighter  
paint shirt  
1 large box of Kleenex  
P.E. Shoes  
small plastic school box  
school bag (without wheels)  
ear buds/ear phones

**Grade 2**

2 wide rule spiral notebooks  
pencils  
big erasers  
24 count crayons  
12 count colored pencils  
8 count washable markers  
4 glue sticks  
dry erase markers  
4 oz. bottle of Elmer's white glue  
scissors  
plastic pencil box  
3 folders  
PE shoes  
paint shirt  
2 large boxes of Kleenex  
school bag without wheels

Initial all supplies.

**Vocal Music**

**Pocket Folder with Prongs**

pencil

4th Grade—1 or 2 piece recorder  
(optional) Angel, Yamaha, Suzuki  
are all good brands(purchased mine  
through Amazon for less tha \$10)

**Grade 3**

pencils  
colored pencils  
crayons  
markers  
glue sticks  
1 pocket folder  
highlighters  
scissors  
dry erase markers  
small plastic supply box  
1 large box of kleenex  
PE shoes  
paint shirt  
school bag  
earbuds (optional)  
Please initial all supplies

**Grade 4**

12-24 count colored pencils  
8 count washable markers  
pencils (several)  
pink pearl eraser  
4 white glue sticks (no purple)  
small bottle of white glue  
one (2 inch) 3 ring notebook  
1 pkg wide-ruled notebook filler paper  
1 pkg of page dividers w/8 tabs  
1 one subject wide ruled notebook  
2 highlighters (different colors)  
scissors  
4-6 dry erase markers  
2 portfolio pocket folders  
small plastic supply box  
2 large boxes of Kleenex  
PE shoes  
paint shirt  
school bag without wheels  
earbuds (optional)

Initial all supplies.

Please do not bring any pens or zippered binders

**Preschool 3 Year Old**

1 box of Crayola washable markers  
1 dry erase marker  
2 glue sticks  
1 large t-shirt (for use as a paint shirt)  
1 regular size backpack  
2 boxes of Kleenex  
1 package of wipes (for cleaning messy hands)

**Preschool 4 Year Old**

1 box of Kleenex  
1 package of Wet Wipes  
1 box of 16 Crayons (or 24)  
3 glue sticks  
1 large t-shirt (for use as a paint shirt)  
1 regular size backpack

## Overton FCCLA Attended National Leadership Conference in Atlanta, GA

Three members of the Overton FCCLA chapter joined more than 7,500 FCCLA student leaders, members, and advisers at the Georgia World Congress Center in Atlanta, GA June 28 – July 2 to participate in the annual FCCLA National Leadership Conference. The theme of this year’s conference was “Inspired by FCCLA”, which inspired attendees to make the right choices and commit themselves to making a positive impact within their families, schools, FCCLA, and communities.

Competing with over 4,500 STAR Event participants in Atlanta, Sidney Enochs and Jaycee Wallace achieved a Top Gold medal, a perfect score of 100 points and 1<sup>st</sup> place in the nation in the Chapter Service Project Portfolio Senior event. Their presentation detailed their Pink Out project which was held in September 2017 at a volleyball triangular with Elm Creek and Wilcox-Hildreth. The Pink Out raised \$1,000 that was donated to the Good Samaritan Cancer Center in Kearney. Calli Weston scored 87 points for a silver medal and 12<sup>th</sup> place overall in Interpersonal Communications Junior. Calli’s presentation explained a series of projects she planned to help improve her family communication. Also attending with Overton FCCLA were chapter adviser Angie Ehlers and sponsors Mandi Wallace, Lisa Enochs and Jenn Knowlton.

We would like to thank everyone in the school and community who supported this trip and helped to make this opportunity possible for our chapter members. We are looking forward to all the exciting in store for Overton FCCLA this year. The 2018 FCCLA kick-off meeting will be held on Monday August 27<sup>th</sup> in Mrs. Ehlers’ classroom. This meeting is open to anyone in grades 7-12 who is interested in learning more about FCCLA.



## 2018 Future Eagles Skills Camp

Coaches from football, volleyball and basketball teamed up to offer youth the opportunity to improve fundamentals and skills in a variety of sports. High school athletes come in to help demo and share their leadership to encourage future eagles. It is our goal for the kids to go home with a ball and continue to build these skills beyond the camp. A huge thanks to the coaches, athletes and campers for another successful camp! Go Eagles!!!



## Overton FFA

Congratulations to the individuals selected to be on the FFA leadership team for the 2018/2019 school year! We are excited to get our new FFA Chapter going at Overton. The new officers are: Abby Lawton, President; Cinch Kiger, Vice President; Nathan Seberger, Secretary; Christian Smith, Treasurer; Wyatt Kennicutt, Reporter; Wyatt Ryan, Sentinel; And Alex Hubbard, Parliamentarian. Congratulations!

**PACK A SAFE LUNCH 101**  
*Quick Tips to Packing a Safe School Lunch*

- Always keep it clean. Make sure your hands, food preparation surfaces and utensils are clean. Use hot, soapy water to effectively get rid of BACteria. Teach your children to wash their hands before they eat. Also wash fruits and vegetables before packing them in your child's lunch.
- Be sure to keep hot foods such as soup, chili or stew hot by using an insulated bottle. Fill the bottle with boiling water and let it stand for a few minutes. Empty the bottle and then fill it with piping hot food. Keep the bottle closed until lunchtime.
- Cold foods should stay cold, so invest in a freezer gel pack (available in supermarkets and kitchen supply stores) and an insulated lunch box. Freezer gel packs will keep foods cold until lunchtime, but are not recommended for all-day storage. Any perishable food (i.e. meat, poultry, or egg sandwiches) not eaten at lunch should be discarded.
- If your child chooses a brown paper bag to carry lunch, it's especially important to include a cold source. A freezer gel pack or a frozen sandwich works well. Because brown paper bags tend to become soggy or leak as cold foods thaw, be sure to use an extra paper bag to create a double layer. Double-bagging will also help insulate the food better.
- Tell your child to use the refrigerator at school, if one is available. If not, make sure they keep their lunch out of direct sunlight and away from radiators, baseboards and other heat sources found in the classroom.
- Every parent should have a supply of shelf-stable foods for easy packing. These include fresh fruits and vegetables, crackers, peanut butter sandwiches, packaged pudding and canned fruits or meats.
- Freeze single-sized juice packs overnight and place the frozen drink in your child's lunch. The juice will thaw by lunchtime, but it will still be cold. The frozen drink will also keep the rest of the lunch cold.
- If you make sandwiches the night before, keep them in the refrigerator until packing up to go in the morning.

Fight BAC!™ is a national consumer education campaign sponsored by the Partnership for Food Safety Education, a unique coalition of industry, government and consumer groups. The campaign is designed to teach consumers about the importance of food safety and reduce the incidence of foodborne illness.

For more information, visit the Fight BAC!™ Web site at [www.fightbac.org](http://www.fightbac.org); contact the USDA's Meat and Poultry Hotline at 800-535-4555 or visit the federal government food safety Web site at [www.foodsafety.gov](http://www.foodsafety.gov).



**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION**  
**REGULAR MEETING**  
**May 14, 2018**  
**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Johnson  
Luther  
Meier  
Rudeen  
Walahoski

**Notification:** The May 14, 2018 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent and Brian Fleischman, Principal

**Guests Present:** Angie Ehlers, Seth Ehlers, Alisha Remmenga, Melissa Eilers, Michael Happ, Tory Gilson, Calli Weston, and Amaris Crandall

**Public Comments:** None

**Reports:** Mrs. Ehlers and Calli Weston reported on FCCLA activities and the national conference. Mr. Gilson and Amaris Crandall reported on the yearbook budget process. Mrs. Eilers and Mrs. Remmenga reported on the CIP and external team visit and exit report.

**Communications:** None

**Other:** The board recognized Rex Johnson on his recent Student Council award as Athletic Booster of the Year.

**Action Items:**

1. **Agenda** - Moved by Meier, seconded by Walahoski to approve the agenda of the May 14, 2018 regular monthly board meeting as presented. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
2. **Minutes** - Moved by Walahoski, seconded by Brennan to approve the April 9, 2018 regular board minutes. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
3. **Claims** - Moved by Luther, seconded by Johnson to pay the May General Fund bills in the amount of \$67,169.45. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
4. Moved by Johnson, seconded by Luther to Flatwater Food and Automotive, C&S Truck and Salvage, The Carr Shop and Gearbox Performance to complete the Rule 92 Mechanic's Pupil Transportation Vehicle Inspections. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).

5. Moved by Walahoski, seconded by Johnson to approve the dairy product proposal by Hiland Dairy for the 2018-2019 school year. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
6. Moved by Luther, seconded by Luther to adjourn at 9:23 p.m. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).

**Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Upcoming Meeting: Calendar Provided
  - b. Interlocal Family Center Project
  - c. Transportation Bus Repairs, Vans and Status of Buses
  - d. Americanism Committee June Meeting
2. **Discussion Topics:**
  - a. June Board Meeting scheduled for Monday, June 11, 2018 beginning at 7:30 p.m.

**Administrative Reports:**

- Principal's Report:**
1. Enrollment Update
  2. Upcoming Calendar and Events
  3. 2017-2018 Outside Facility Use Report
- Superintendent's Report:**
1. Enrollment Option Report
  2. Option Enrollment-
    - a. Out - a. None
    - b. In - a. None
    - c. Change of Status a. None
  3. Financial Summary Updates
  4. May Board Topics
  5. Projects Update - prek building, track, parking lot, transformer
  6. Food Program
  7. Annual ALICAP Insurance Review
  8. Staffing Update
  9. Technology Plan
  10. 2017-2018 School Hours

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION  
REGULAR MEETING  
June 11, 2018  
7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Johnson  
Meier  
Rudeen  
Walahoski

**Notification:** The June 11, 2018 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent and Brian Fleischman, Principal

**Guests Present:** Chase Christensen

**Public Comments:** None

**Reports:** Mr. Christensen reported on the current technology plan.

**Communications:** None

**Other:** The board excused the absence of board member Luther. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0).

**Action Items:**

1. **Agenda** - Moved by Johnson, seconded by Walahoski to approve the agenda of the June 11, 2018 regular monthly board meeting as presented. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.
2. **Minutes** - Moved by Brennan, seconded by Meier to approve the May 14, 2018 regular board minutes. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.
3. **Claims** - Moved by Walahoski, seconded by Johnson to pay the June General Fund bills in the amount of \$66,088.43. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.
4. Moved by Brennan, seconded by Walahoski to approve board policy 2000 series which include 2002 Organization of the Board, 2006 Complaint Procedure, 2007 Reimbursement and Miscellaneous Expenditures, and 2014 Violation of Board Ethics. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.
5. Moved by Johnson, seconded by Meier to approve the board policy 3000 series which include 3020 Copyright Compliance, 3023 Record and Retention, 3025 Returned and

Outstanding Checks, 3040 School Safety and Security, 3047 Data Breach Response, 3049 Drones and Unmanned Aircraft, and 3050 Technology in the Classroom. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.

6. Moved by Brennan, seconded by Walahoski to approve the board policy 4000 series which include 4012 Staff Internet and Computer Use, 4013 Grievance Procedure, 4014 Employment-Related Sexual Harassment and remove policy 4047. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.
7. Moved by Johnson, seconded by Brennan to approve ESU 10 Network Services Agreement, Off-Site Back-up Storage Service Agreement, and eBook Service Agreement. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.
8. Moved by Brennan, seconded by Walahoski to approve the 2018-2019 Student and Staff Handbooks. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.
9. Moved by Johnson, seconded by Meier to approve purchase of a school van. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.
10. Moved by Johnson, seconded by Walahoski to adjourn at 9:49 p.m. Motion 5-0-1. Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. No: (0), Absent: (1) Luther.

**Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Upcoming Meeting: Calendar Provided
  - b. Interlocal Family Center Project
  - c. Transportation Van Purchase
  - d. Americanism Committee July Meeting
2. **Discussion Topics:**
  - a. July Board Meeting scheduled for Monday, July 9, 2018 beginning at 7:30 p.m.
  - b. Student Hearing scheduled for Monday, July 9, 2018 beginning at 7:15 p.m.

**Administrative Reports:**

1. **Principal's Report:**
  1. Student and Staff Handbooks
1. **Superintendent's Report:**
  1. Enrollment Option Report
2. Option Enrollment-
  - a. Out - a. None
  - b. In - a. None
  - c. Change of Status a. None
3. Financial Updates
4. Budget Review
5. Securities Update

6. July Board Topics
7. Projects Update
8. Technology Plan

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION  
SPECIAL MEETING  
Student Fees Hearing  
July 9, 2018  
7:15 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Johnson  
Luther  
Meier  
Rudeen  
Walahoski

**Notification:** The July 9, 2018 special meeting of the Overton Public School Board of Education was advertised in the July 5, 2018 edition of the Beacon Observer, and was also posted at the Overton Public School, on the Overton Public School web site, Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President Ruden informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent and Brian Fleischman, Principal

**Guests Present:** None

**Other:** None

**Action Items:**

1. Moved by Johnson seconded by Luther to adjourn at 7:29 p.m. Motion carried 6-0. Voting Yes (6): Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No (0). Absent (0).

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION  
REGULAR MEETING**

**July 9, 2018**

**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Johnson  
Luther  
Meier  
Rudeen  
Walahoski

**Notification:** The July 9, 2018 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent and Brian Fleischman, Principal

**Guests Present:** None

**Public Comments:** None

**Reports:** None

**Communications:** NRCSA Publication

**Other:** None

**Action Items:**

1. **Agenda** - Moved by Luther, seconded by Meier to approve the agenda of the July 9, 2018 regular monthly board meeting as presented. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
2. **Minutes** - Moved by Johnson, seconded by Walahoski to approve the June 11, 2018 regular board minutes. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
3. **Claims** - Moved by Brennan, seconded by Johnson to pay the July General Fund bills in the amount of 67,449.40. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
4. Moved by Luther, seconded by Meier to approve facility rental rates, breakfast and milk prices, substitute teacher pay, tuition, activity admission and mileage rate for the 2018-2019 school year. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
5. Moved by Meier, seconded by Walahoski to approve local substitute teachers. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).

6. Moved by Brennan, seconded by Johnson to approve the board policy 5000 series which include 5008 Pregnant and Parenting Students, 5017 Routine Directory Information, 5026 sex Discrimination and Sexual Harassment of Students, 5035 Student Discipline, 5037 Student Internet and Computer Access, 5045 Student Bullying, 5057 District Title 1 Parent and Family Engagement Policy, 5062 Lice and Nits. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
7. Moved by Luther, seconded by Walahoski to approve board policy 6000 series which includes 6021 District Criteria for Selecting Evaluators to be Used for Special Education Evaluation and Verification and Independent Educational Evaluations, 6031 Emergency Exclusions, 6036 Reading Instruction and Intervention Services or Nebraska Reading Improvement Act. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).
8. Moved by Johnson, seconded by Luther to adjourn at 9:28 p.m. Motion 6-0. Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No: (0), Absent: (0).

**Board Reports and Discussion Topics:**

1. **Board Reports:**








a. Upcoming Meeting:	Calendar Provided
b. Interlocal	Family Center
c. Transportation	Van and Bus Purchase
2. **Discussion Topics:**
  - a. August Board Meeting scheduled for Monday, August 13, 2018 beginning at 7:30 p.m.
  - b. Board/Staff Dinner scheduled for Thursday, August 9, 2018 beginning at 7:00 p.m.
  - c. Beef in Schools Program and the possible development of a Beef Booster Club

**Administrative Reports:**

- |                                 |   |
|---------------------------------|---|
| <b>Principal's Report:</b>      |   |
| 1.                              | Streaming of school athletic activities |
| 2.                              | School Calendar Update                  |
| <b>Superintendent's Report:</b> |   |
| 1.                              | Enrollment Option Report                |
| 2.                              | Option Enrollment-                      |
| a.                              | Out - a. None                           |
| b.                              | In - a. None                            |
| c.                              | Change of Status a. None                |
| 3.                              | Financial Update                        |
| 4.                              | Budget Review                           |
| 5.                              | IDEA/SPED Grant Update                  |
| 6.                              | August Board Topics                     |
| 7.                              | Food Program Summary                    |
| 8.                              | Projects Update                         |



**Parents:** Drinks can be full of added sugars and calories. Kids can fill up on sweet drinks and not get the nutrition they need from healthier foods. Sipping on sweet drinks can also contribute to cavities. Use this guide to help your family make healthier drink choices.\*

Drink (8 fl oz portion)	Teaspoons of Added Sugars	Calories
Water	0 teaspoons	0
100% Orange Juice	0 teaspoons	122
Fat-Free Plain Milk	0 teaspoons	83
Fat-Free Chocolate Milk	3 teaspoons 	140
Sports Drink	3 teaspoons 	65
Soft Drink (cola)	5 1/2 teaspoons 	91
Fruit-Flavored Drink from Powdered Mix (with sugar)	5 1/2 teaspoons 	88
Lemonade	5 1/2 teaspoons 	114
Root Beer	6 1/2 teaspoons 	101
Fruit Drink (with high vitamin C)	7 1/2 teaspoons 	128

Launches August 1st!

# Nebraska Thursdays

LOCAL FOODS FOR NEBRASKA SCHOOLS

[WWW.EDUCATION.NE.GOV/NETHURSDAY](http://WWW.EDUCATION.NE.GOV/NETHURSDAY)



Do you have students who like to draw or  
doodle?

Do you have an art teacher looking for a project?

**Check this out!**

**The NSNA Art Contest is HERE!**

There are four grade categories for the contest: K-1, 2-4, 5-8, and 9-12.

Four winners will be chosen and each will receive a \$50 check from the Nebraska School Nutrition Association.

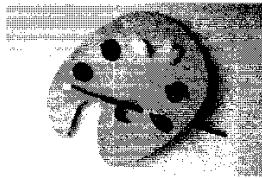
NSNA Art Contest 2018-19

Contest Rules:

1. All entries must be the student's original drawing on an **8 1/2 x 11 inch** sheet of unlined white paper. Do not use white plain poster board as it is not allowed.
2. The theme '**Take a Ride.....Through Nutrition!**' must be printed on the artwork.
3. The student's name, address, grade, and school must appear on the back of the artwork.
4. Each entry must be accompanied by a completed entry form signed by the principal and cafeteria manager.
5. Each school district will be allowed to submit four entries for the competition: one for each grade category.
6. Entries must be postmarked by **January 11, 2019**.
7. If any of the above rules are not followed, the entry will be automatically disqualified.
8. Entries will not be returned unless requested.

Send your school district's entries to:

Nebraska School Nutrition Association  
Public Relations  
P.O. Box 5204  
Lincoln, NE 68505-5204



**NEBRASKA SCHOOL NUTRITION ASSOCIATION ART  
CONTEST ENTRY FORM**

*Take a Ride...Through Nutrition!*

Mail this entry form with student's drawing to: Nebraska School Nutrition Association, Public  
Relations, P.O. Box 5204, Lincoln, NE 68505-5204

Contest Deadline: January 11, 2019

---

*Please type or print the following information:*

Student's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

School: \_\_\_\_\_ School phone: (\_\_\_\_) \_\_\_\_\_

School address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Principal: \_\_\_\_\_ Cafeteria Manager: \_\_\_\_\_

\_\_\_\_\_  
(Principal's Signature)

\_\_\_\_\_  
(Cafeteria Manager's Signature)

**FOR STATE ASSOCIATION USE ONLY – DO NOT WRITE IN THE BOX**

Date Received: \_\_\_\_\_  
Initials of Recipient

Check Entry Category: Grade K-1 (\_\_\_\_) Grade 2-4 (\_\_\_\_) Grade 5-8 (\_\_\_\_) Grade 9-12 (\_\_\_\_)

**Your support of our Overton  
student-athletes is greatly  
appreciated!**



The **Overton Athletic Boosters** are holding their **annual donation drive** for the 2018-2019 school year. We greatly appreciate all who generously support our student-athletes in all their efforts -- thank you!

Funds raised for the 2017-2018 school year helped to provide new equipment and other opportunities for our students to excel in a variety of athletic activities. The boosters helped purchase iron man t-shirts, iron-man posters, booster activity buttons, homecoming activities, all-star fees, jerseys and uniforms, performance packets, speed and agility camp, lettermen awards and plaques, activity bus rental, and helped sponsor the athletic banquet and guest speaker. The Hudl software continues to be a wonderful tool for both coaches and athletes and uses technology to enhance the competitiveness of our athletic program. The Boosters also helped support the Sunday basketball leagues for both boys and girls and provided travel snacks/drinks to keep the junior high and high school athletes energized.

Once again, we ask for your donations so that we can continue to improve our school and community by giving our student-athletes the chance to excel in a variety of ways. All donations made by a business or individual will be recognized during the course of the year through programs/announcements at sporting events. Any donation would be greatly appreciated. **Please make donation checks payable to Overton Athletic Boosters and send them to:**

**Overton Athletic Boosters  
c/o Mark Aten  
PO Box 310  
Overton, NE 68863**

*(Please include a business card or individual information for recognition...  
or if you'd prefer to make an anonymous donation instead, that's fine too)*

Our student-athletes make us all very proud, and we're fortunate to have many dedicated coaches, parents, and community members who strive to make every year a success. We greatly appreciate your support of our youth. Thanks again!

**The Overton Athletic Boosters**

## Overton Football 2018

<u>Varsity</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Aug. 24	@ Elm Creek	7:00 p.m.
Friday	Aug. 31	Kenesaw (Parents Night)	7:00 p.m.
Friday	Sept. 7	@ Maxwell	7:00 p.m.
Friday	Sept. 14	@ Loomis*	7:00 p.m.
Friday	Sept. 21	Pleasanton*	3:00 p.m.
Friday	Oct. 5	Anselmo-Merna* (Homecoming)	7:00 p.m.
Friday	Oct. 12	@ Bertrand*	7:00 p.m.
Friday	Oct. 19	Elwood*	7:00 p.m.

\*-Denotes a District Game

<u>Junior Varsity</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
MON.	Sept. 10	Pleasanton	5:00 p.m.
MON.	Sept. 17	@ S-E-M	5:00 p.m.
MON.	Sept. 24	@ Amherst	5:00 p.m.
MON.	Oct. 1	@ Elm Creek	5:00 p.m.
MON.	Oct. 15	Axtell	5:00 p.m.

<u>Junior High</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
MON.	Sept. 10	Pleasanton	3:00 p.m.
MON.	Sept. 17	@ S-E-M	3:00 p.m.
MON.	Sept. 24	@ Amherst	3:00 p.m.
MON.	Oct. 1	@ Elm Creek	3:00 p.m.
MON.	Oct. 15	Axtell	3:00 p.m.

\*Schedules are subject to change\*

## Overton Volleyball 2018

<u>Varsity</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
MON.	Aug. 20	Overton Jamboree (Southern Valley)	6:00
THUR.	Aug. 30	Overton Tri. (P-town, Loomis)	5:00/6:00/7:00
TUES.	Sept. 4	@ Axtell Tri. (S-E-M, Axtell)	5:00/6:00/7:00
THUR.	Sept. 6	@ Cambridge Dual	5:00/6:00/7:00
TUES.	Sept. 11	Maxwell Dual (Parents Night)	5:00/6:00/7:00
THUR.	Sept. 13	@ Wilcox-Hildreth Tri. (Elm Creek, WII/HII)	5:00/6:00/7:00
TUES.	Sept. 18	Brady Dual	5:00/6:00/7:00
THUR.	Sept. 20	@ Amherst Tri. (Elwood, Amherst)	5:00/6:00/7:00
SAT.	Sept. 22	@ Sutherland Tryny	10:00 a.m.
THUR.	Sept. 27	@ Southwest Tri (Southwest Alma)	5:00/6:00/7:00
TUES.	Oct. 2	@ Gibbon Dual	5:00/6:00/7:00
THUR.	Oct. 4	Overton Tri (Loomis, Eustis/Farran)	5:00/6:00/7:00
M/T/TH	Oct. 8,9,11	@ FLC Tryny (Home Sites & K.C)	TBA
TUES.	Oct. 16	Kearney Catholic Dual	5:00/6:00/7:00
SAT.	Oct. 20	@ Arcadia/Loup City Tryny	10:00 a.m
TUE.	Oct. 23	Overton Tri. (Shelton, Amherst)	5:00/6:00/7:00
FRI.	Oct. 26	@ Ravenna Dual	5:00/6:00/7:00
MO/TU	Oct. 29,30	@ Subdistricts	TBA
THUR.	Nov. 1	@ Districts	TBA
TH/F/S	Nov. 8-10	@ State (Lincoln)	TBA

<u>Junior Varsity</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
MON.	Sept. 10	Pleasanton	5:00 p.m.
MON.	Sept. 17	@ S-E-M	5:00 p.m.
MON.	Sept. 24	@ Amherst	5:00 p.m.
MON.	Oct. 1	@ Elm Creek	5:00 p.m.
MON.	Oct. 15	Axtell	5:00 p.m.

<u>Junior High</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
MON.	Sept. 10	Pleasanton	3:00 p.m.
MON.	Sept. 17	@ S-E-M	3:00 p.m.
MON.	Sept. 24	@ Amherst	3:00 p.m.
MON.	Oct. 1	@ Elm Creek	3:00 p.m.
MON.	Oct. 15	Axtell	3:00 p.m.

\*Schedules are subject to change\*

## ECO Cross Country 2018

<u>Varsity</u>	<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
	THUR.	Aug. 30	@ Gibbon Invite	5:30 p.m.
	THUR.	Sept. 6	@ Loup City Invite	5:30 p.m.
	MON.	Sept. 10	@ Alma Invite	4:30 p.m.
	TUE.	Sept. 18	@ Franklin Invite	4:15 p.m.
	MON.	Sept. 24	@ UNK Invite	3:00 p.m.
	THURS.	Oct. 4	@ Wilcox Open (Franklin)	4:00 p.m.
	THURS.	Oct. 11	@ Districts (TBA)	TBA
	FRI.	Oct. 19	@ State (Kearney)	TBA

## Overton Girls & Boys Basketball 2018-2019

<u>Varsity &amp; JV</u>	<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
	THUR.	Nov. 29	Arapahoe (Parent's Night)	4:00/5:30/7:00
	FRI.	Nov. 30	@ Loomis	4:30/6:00/7:30
	TUE.	Dec. 4	@ Gibbon (Girls)	6:00/7:15
	TUE.	Dec. 4	@ Kearney Freshmen (Boys)	5:00
	FRI.	Dec. 7	Axtell	4:45/6:15/8:00
	SAT.	Dec. 8	Southern Valley	2:00/3:30/5:00
	TUE.	Dec. 11	@ Anselmo/Merna	4:30/5:30/7:00
	FRI.	Dec. 14	Pleasanton	4:45/6:15/8:00
	SAT.	Dec. 15	@ Burwell JV Try	TBD
	THUR.	Dec. 27	@ Ravenna Try	1:00/2:45/4:30/6:15
	FRI.	Dec. 28	@ Ravenna Try	1:00/2:45/4:30/6:15
	FRI.	Jan. 4	Amherst	4:30/6:00/7:45
	SAT.	Jan. 5	@ Maxwell	2:00/3:30/5:00
	TUE.	Jan. 8	Brady	4:30/5:30/7:00
	FRI.	Jan. 11	@ North Platte St. Pat's	4:30/6:00/8:00
	SAT.	Jan. 12	Bertrand	2:00/3:30/5:00
	TUES.	Jan. 15	@ Elwood	3:30/4:30/5:30/7:00
	FRI.	Jan. 18	@ Eustis/Farnam	5:00/6:30/8:00
	TUE.	Jan. 22	Shelton	4:30/6:00/7:30
	FRI.	Jan. 25	Elm Creek	4:30/6:00/7:30
	SAT.	Jan. 26	FKC Burny	4:30/6:00/7:30
	MON.	Jan. 28	@ GIRL'S FKC	TBA
	TUES.	Jan. 29	@ BOY'S FKC	TBA
	THUR.	Jan. 31	@ GIRL'S FKC (Event Center Kearney)	TBA
	FRI.	Feb. 1	@ BOY'S FKC (Event Center Kearney)	TBA
	SAT.	Feb. 2	@ G & B FKC (Event Center Kearney)	TBA
	TUE.	Feb. 5	@ Wilcox/Hildreth	4:30/6:00/7:30
	FRI.	Feb. 8	@ S-E-M	5:00/6:30/8:00
	M/T/TH	Feb. 11,12,14	@ GIRL'S SUBS	TBA
	FRI.	Feb. 15	@ Gibbon (BOYS)	6:00/7:30
	M/T/TH	Feb. 18,19,21	@ BOY'S SUBS	TBA
	FRI.	Feb. 22	@ GIRL'S DISTRICT FINALS	TBA
	TUES.	Feb. 26	@ BOY'S DISTRICT FINALS	TBA
	TH-SA.	Feb. 28-Mar. 2	@ GIRL'S STATE-LINCOLN	TBA
	TH-SA.	Mar. 7-9	@ BOY'S STATE-LINCOLN	TBA
<b>Jr. High Girls &amp; Boys</b>				
	WED.	Jan. 9	@ LOOMIS	1:00 p.m.
	MON.	Jan. 14	@ SEM Try	12:30 p.m.
	SAT.	Jan. 19	OVERTON Try	9:00 a.m.
	TUE.	Jan. 22	KEARNEY CATHOLIC	1:00 p.m.
	WED.	Jan. 30	@ Axtell	12:30 p.m.
	WED.	Feb. 6	SEM	12:30 p.m.
	WED.	Feb. 13	Elm Creek	1:00 p.m.
	WED.	Feb. 20	@ Pleasanton	12:30 p.m.

\*Schedules are subject to change\*

\*Schedules are subject to change\*

# Overton Wrestling 2018-2019

# Overton Girls & Boys Track 2019

## Varsity

Day	Date	Opponent	Time
FRI.	Nov. 30	@ Elwood Invite	3:00 p.m.
TUE.	Dec. 4	@Overton Tri. (EC, SW) (Parents Night)	4:30 p.m.
FRI.	Dec. 7	@ Sargent Invite	1:00 p.m.
FRI.	Dec. 14	@Ansley Litchfield Quad	6:00 p.m.
SAT.	Dec. 15	@ Cambridge Invite	10:00 a.m.
SAT.	Dec. 29	@Pleasanton Invite	10:00 a.m.
THUR.	Jan. 3	@Maxwell Quad (Axtell, Maxwell, EC)	5:00 p.m.
SAT.	Jan. 5	@Amherst Invite	10:00 a.m.
FRI.	Jan. 11	@SEM Invite	12:00 p.m.
SAT.	Jan. 12	@ Shelton Invite	10:00a.m.
SAT.	Jan. 19	@ Mullen Invite	10:00a.m.
FRI.	Jan. 25	@ Greeley	9:30 a.m. MT.
FRI.	Feb. 1	@ FKC/ TVC Invite (Event Center Kearney)	1:00 p.m.
FR/SA.	Feb. 8-9	@ Districts	TBA
TH/F/S	Feb. 14-16	@ State (Omaha)	TBA

## Varsity

Day	Date	Opponent	Time	Officials
SAT.	Mar. 23	@ Wilcox/Hildreth (Wilcox)	10:00 a.m.	(S/A 9:00)
TUE.	Mar. 26	@Cozad Triangular	4:30 p.m.	
FRI.	Mar. 29	@ Pleasanton Invite (Ravenna)	8:45 a.m.	(S/A 8:00)
FRI.	Apr. 5	@ Axtell Invite	9:00 a.m.	(S/A 8:00)
FRI.	Apr. 12	@ Bertrand Invite	12:00 p.m.	(S/A 11:00)
TUE.	Apr. 16	OVERTON INVITE	9:00 a.m.	(S/A 8:00)
THUR.	Apr. 18	@ Don Bader Invite (Lex)	12:00 p.m.	
FRI.	Apr. 26	@ FKC (Elwood)	9:00 a.m.	
FRI.	May 3	@ Elm Creek Invite	9:00 a.m.	(S/A 8:00)
WED.	May 8	@ Districts	TBA	
FR/SA	May 17 & 18	@ State (Omaha Burke)	TBA	

## Jr. High

Day	Date	Opponent	Time	Officials
TUE.	Apr. 2	Overton Invite	1:00 p.m.	(S/A 12:00)
TUE.	Apr. 16	@ Elwood	2:00 p.m.	(S/A 1:00)
TUE.	Apr. 23	@ Bertrand	2:00 p.m.	(S/A 1:00)
TUE.	Apr. 30	@ FKC (Wilcox-Hildreth)	TBA	
MON.	May 6	@ Elm Creek	9:00 a.m.	(S/A 8:00)

## Jr. High

Day	Date	Opponent	Time
THUR.	Nov. 8	@Elm Creek Quad. (Gibson, Ec, SEM)	5:00 p.m.
TUE.	Nov. 13	@Alma Tourney	2:00 p.m.
TUE.	Nov. 27	Overton Invite	12:30 p.m.
TUE.	Dec. 4	Overton Tri (Elm Creek, Southwest)	4:30 p.m.
THUR.	Dec. 6	FKC Tourney (Eustis-Farnam)	9:00 a.m.

\*Schedules are subject to change\*

\*Schedules are subject to change\*

# Overton Golf 2019

## Varsity

Day	Date	Opponent	Time
THUR.	Mar. 21	OVERTON QUAD.	4:00 p.m.
WED.	Mar. 27	@ Cambridge Invite	10:00 p.m.
TUE.	Apr. 2	@ Elwood Invite (Lakeside)	10:00 a.m.
TUE.	Apr. 9	@ Arapahoe Invite	10:00 a.m.
TUE.	Apr. 16	@ Alma Invite	10:00 a.m.
FRI.	Apr. 26	OVERTON INVITE	9:00 a.m.
MON.	Apr. 29	@ Cozad Reserve Invite	2:00 p.m.
TUE.	Apr. 30	@ FKC (Overton)	9:00 a.m.
TUE.	May 7	@ Franklin Invite	9:00 a.m.
THUR.	May 9	@ Bertrand Invite	10:00 a.m.
MON/TUE	May 13 or 14	@ Districts (TBA)	TBA
TUE/WED	May 21 & 22	@ State (North Platte)	TBA

\*Schedules are subject to change\*



# August 2018

Mon	Tue	Wed	Thu	Fri
<p>* = K-12 Breakfast ** = Preschool Breakfast</p> <p>Milk served each meal.</p> <p>Milk &amp; fruit served each PK meal.</p>		1	2	3
6	7	8	9	10
13	14	15 * Glazed Donut & Eggs  Pepperoni Pizza Salad Mix Relish Tray Cottage Cheese Watermelon Apples	16 * Breakfast on a Stick  Chicken Patty Sandwich Fries Green Beans Sliced Tomatoes Oranges Pears	17 * Breakfast Pizza  Sloppy Joes Coleslaw Baked Beans Watermelon Cantaloupe
20 * Cinnamon Rolls & Ham  Crisпитos w/ Cheese Shredded Romaine Salsa Diced Tomatoes Yogurt Peaches Applesauce	21 * Scrambled Eggs & Muffins  Chicken Nuggets & Au Gratin Potatoes, Corn, Oranges, Fruit Cup, & Dinner Roll	22 * Cinnamon Little Johns & Eggs  Pulled Pork Sandwich Potato Salad Relish Tray Watermelon Pineapple	23 * Breakfast Tornado  Make Your Own Sub Chips Salad Mix Sliced Tomatoes Pickles Oranges Pears	24 * Breakfast Cookie & Sausage  Walking Tacos Shredded Romaine Diced Tomatoes Salsa Jell-O Melon Tray
27 * Donut Holes & Yogurt  Chicken Fried Steak & Mashed Potatoes Gravy Corn Watermelon Fruit Cocktail Dinner Roll	28 * French Toast & Sausage **French Toast & Sausage  Super Nachos Shredded Romaine Diced Tomatoes Salsa Refried Beans Applesauce Strawberries	29 *Yogurt Parfait & English Muffin ** Yogurt Parfait & English Muffin  Cheeseburger & Fries Pickles Relish Tray Mandarin Oranges Grapes	30 * Griddle Sandwich ** Pancakes & Sausage  Tater Tot Casserole Peas Cantaloupe Pineapple Peach Crisp	31 * Breakfast Pizza  Corn Dogs Fries Green Beans Jello Mandarin Oranges

# September 2018

	Mon	Tue	Wed	Thu	Fri
<p>* = Breakfast ** = Preschool Breakfast</p> <p>Milk served each meal.</p> <p>Milk &amp; fruit served each PK meal.</p>					
Alternate Meal: Pepperoni Pizza	3 No School	4 * Chocolate Donut & Ham ** Cereal & Ham  Chef Salad Cottage Cheese Relish Tray Watermelon Cantaloupe Dinner Roll	5 * Applesauce Bar & Eggs ** Applesauce Bar & Eggs  Chicken Noodle Bowl Stir-Fry Vegetables Mandarin Oranges Peaches Dinner Roll	6 * Biscuits & Gravy ** Biscuit & Sausage  Nebraska Thursday Taco Burger Mexi-Corn Jell-O Diced Tomatoes Grapes Apples	7 * Breakfast on a Stick  Ham & Cheese Sandwich & Chips Coleslaw Baked Beans Pineapple Watermelon
Alternate Meal: Corn Dogs	10 * Cheese Stuffed Pretzel & Sausage ** Cheese Stuffed Pretzel & Sausage  Pork Chops & Mashed Potatoes Gravy Corn Applesauce Salad Dinner Roll	11 * French Toast & Ham ** French Toast & Ham  Taco Salad Yogurt Relish Tray Jell-O Melon Tray	12 * Breakfast Sandwich ** Cereal & Yogurt  Chicken Stir-Fry Rice Broccoli Pineapple Strawberries Cereal Bar	13 * Banana Muffin & Yogurt ** Banana Muffin & String Cheese  Cheeseburger & Fries Pickles Sliced Tomatoes 3-Bean Salad Oranges Applesauce	14 * Glazed Donuts & Scrambled Eggs  Pepperoni Pizza Salad Mix Sliced Tomatoes Carrots Pineapple Blueberry Crisp
Alternate Meal: P.B. & J Sandwich	17 * English Muffin & Eggs ** English Muffin & Eggs  Chicken Fried Steak & Mashed Potatoes Gravy Corn Applesauce & Pears Dinner Roll	18 * Breakfast Pizza ** Breakfast Pizza  Shredded Pork Sandwich Sweet Potato Fries Green Beans Honeydew Peaches	19 * Yogurt Parfait & Cinnamon Roll ** Yogurt Parfait & Cereal  Crispitos w/ Cheese Shredded Romaine Yogurt Refried Beans Oranges Apples	20 * Griddle Sandwich ** Pancakes & Sausage  Chicken Fajitas Rice Black Bean Salad Relish Tray Watermelon Bananas	21 No School
Alternate Meal: Mozzarella Toast	24 * Donut Holes & Ham ** Donut Holes & Ham  Fried Chicken & Mashed Potatoes Gravy Corn Peaches Watermelon Biscuits	25 * French Toast & Omelet ** French Toast & Omelet  Taco Bar Shredded Romaine Diced Tomatoes Salsa Mandarin Oranges Peaches	26 * Breakfast Cookie & Yogurt ** Cereal & Yogurt  Chicken Patty Sandwich & Fries California Blend Oranges Pineapple	27 * Cinnamon Little John Sandwich ** Pancakes & Sausage  Goulash Peas Shredded Mozzarella Broccoli w/ Cheese Strawberries Pears Dinner Roll	28 * Funnel Cake & Sausage  Hot Dog Bar Baked Beans Chips Relish Tray Jell-O Applesauce



# August 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 VB Cond. 7AM FB Cond. 7PM	2 VB Cond. 7AM FB Cond. 7PM	3 VB Cond. 7AM FB Cond. 8AM	4 Overton Community BBQ
5	6 1st Day of Fall Sports Practice IPad Checkout Grades 8-12 (10-2PM)	7 IPad Checkout Grades 8-12 (10-2PM)	8 IPad Checkout Grades 8-12 (3-6PM) 7th Grade Ipad Checkout 6:30PM	9 Yearbook Ad Sales 10-3:30PM IPad Checkout Grades 8-12 (10-2PM) Staff/Board Dinner 7PM	10 Yearbook Ad Sales 10-3:30PM	11
12	13 Teacher In-Service (1) School Board Mtg. 7:30PM	14 Teacher In-Service (2)	15 1st Day of School 2:30 Dismissal	16 Cheer Practice @ Lunch FFA Kick-Off Night 6:30PM (Grades 7-12)	17 VB PowerAde Scrimmage 5PM (Parent Mtg. 6:30PM) FB PowerAde Scrimmage 5PM Athletic Booster Mtg. 7PM	18
19	20 Last Day to Drop/Add Classes Student Council Mtg. @ Lunch VB Jamboree vs. Southern Valley 6PM	21	22 FKC Fall Activities Mtg. @ Overton 6:30PM	23 Cheer Practice @ Lunch	24 FFA @ Temple Grandin Presentation @ Kearney 10AM FB @ Elm Creek 7PM	25
26	27 Fall Sports Pictures PM	28 1st Day of Pre-School	29	30 Cheer Practice @ Lunch VB @ Overton (Pleasanton/ Loomis) 5/6/7 PM CC @ Gibbon 5:30PM	31 FB vs. Kenesaw 7PM (Parents Night)	



# September 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 No School - Labor Day	4 School Pictures (AM) VB @ Axtell (SEM) 5/6/7 PM	5 FFA Officer Mtg. @ Lunch FKC Quarterly Mtg. 5:30PM	6 Cheer Practice @ Lunch VB @ Cambridge 5/6/7 PM CC @ Loup City 5:30PM	7 FB @ Maxwell 7PM	8 ACT Test Date @ Overton
9	10 FFA Mtg. @ Lunch JHVB/FB & JVVB/FB vs. Pleasanton 3/5PM CC @ Alma 4:30PM School Board Mtg. 7:30PM	11 VB vs. Maxwell 5/6/7 PM (Parents Night)	12 FFA to Husker Harvest Days	13 Cheer Practice @ Lunch VB @ Wilcox-Hildreth (Elm Creek) 5/6/7 PM	14 4th Grade to NE Kids Fitness Day @ UNK FB @ Loomis 7PM	15
16	17 FCCLA Fall Leadership Conf. @ Kearney JHVB/FB & JVVB/FB @ SEM 3/5PM	18 CC @ Franklin 4:15PM VB vs. Brady 5/6/7PM	19 Overton Career Day 1-3PM	20 Cheer Practice @ Lunch FFA Range Judging @ GI VB @ Amherst (Elwood) 5/6/7 PM	21 October ACT Registration Deadline 1:00 Dismissal FB vs. Pleasanton 3PM	22 VB @ Sutherland Tourney 10AM
23	24 CC @ UNK 3PM JHVB/FB & JVVB/FB @ Amherst 3/5PM	25 FFA State Range Judging @ Chase County	26 FFA State Range Judging @ Chase County	27 Cheer Practice @ Lunch VB @ Southwest (Alma) 5/6/7 PM	28 No School Teacher In-Service (3) FB Byc	29 Ogallala Marching Festival
30 Homecoming BBQ						