

Overton Public School District 24-0004
Overton Board of Education
Board Meeting: September 14, 2026
401 7th Street, Overton, NE 68863
School LMC

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

BOARD OF EDUCATION AGENDA:

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| 7:30 | A. | Call meeting to order |
| 7:35 | B. | Compliance Statement |
| 7:40 | C. | With the consent of the Board, receive reports from School Personnel, Patrons, or Community Groups. |
| 7:45 | D. | Read and consider communications |
| 7:50 | E. | Approve the agenda |
| 7:55 | F. | Approve minutes |
| 8:00 | G. | Act on bills for payment |
| | H. | Matters pending before the Board |
| 8:05 | 1. | Discuss, Consider and Take all Necessary Action to approve the 2026-2027 Budget of Expenditures as advertised |
| 8:10 | 2. | Discuss, Consider and Take all Necessary Action to approve the 2026-2027 Tax Request Resolution #2627 as advertised |
| 8:15 | 3. | Discuss, Consider and Take all Necessary Action to approve the Overton Education Association (O.E.A.) as the official bargaining agent for the 2028-2029 school year |
| 8:20 | 4. | Discuss, Consider and Take all Necessary Action to approve the Emergency Safety Plan |
| 8:25 | 5. | Discuss, Consider and Take all Necessary Action to approve board policies: 3007 Review of Bills, 3008 Gifts, Grants and Bequests, 3009 Audit, 3010 Insurance, 3012 School Meal Programs and Meal Charges, 3013 Emergency Closings, 3014 Use of School Property, 3015 Time Away from School Activities, 3016 Use of Tobacco Products, 3017 Press Release, 3018 Denying Access to School Premises, 3019 Sale and Disposal of School Property, 3020 Copyright Compliance, 3021 Operation of School Business Office, 3022 Volunteers, 3023 Records Management and Retention, 3024 Booster Clubs and Parent-Teacher Organizations, 3025 Returned and Outstanding Checks, and 3026 Handbooks |
| 8:30 | 6. | Adjourn the meeting. |
| | I. | Board Reports and Discussion |
| 8:35 | | Board Reports |
| | a. | Meetings Attended: |
| | b. | Upcoming Meetings: |
| | c. | Transportation Committee Report: |
| | d. | Interlocal Committee Report: |
| | e. | Facilities Committee Report: |
| | f. | Curriculum Committee Report: |
| | g. | Negotiations: |

Discussion

J. Administrative Reports

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| 8:40 | 1. | PreS-4 Principal's Report |
| 8:50 | 2. | 4-12 Principal's Report |
| 9:00 | 3. | Superintendent's Report. |

Next regularly scheduled meeting is October 14, 2026

"Learning Today – Leading Tomorrow"